AND RELEASE OF MORTGAGE

AMERIFED HEDERAL SAVINGS BANK

AmeriPed Federal Savings Ba

AmeriPed Federal Savings Bank				
92299952	Loan Number	01-30051039		
32,433333~		То	соок	County Recorder
a corporation existing under the laws of the United States of	America			
for and in consideration of payment of the findebtedness	secured by the Morta	ingo hereinafte	r mentioned, and	I the cancellation of
all the notes hereby secured, and of the sum of one dollar, the	receipt whereof is hor	eby acknowled	ged, does hereby	REMISE, CONVEY
RELEASE AND QUIT CLAIM unto GREGORY ANTO	ONUCCE AND JENI	NE M. ANTO	NUCCI, HUSE	AND AND WIFE
of the County of COOK and State of Illinois, all the right,	title, interest, claim or	demand whatse	pever it may have	acquired in, through
or by a certain Mortgare dated the 19TH day of DECER	4DER , A.D. 1989	and recorded	in the Recorder's	Office of COOK
County, in the State A Illianis, in book of reco	ords, on page	, an docume	at number 90~0	01898
and a certain SECOND MORTGAGE, deted the 3RD da	y of NOVEMBER	, A.D. 1	987, and recor	ded in the Recorder's
Office of COOK Cut only in the State of ILLINOIS, 87-622578 , to the pression therein describ		of records, on	yego ,	as document number
PEN #04-36-316-001 PROPERTY ADDRESS: 707 GLENAYNE DR., GLEN		5		
Co				
situated in the VILLAGE of GL(N')	cw	, County	of COOK	State o
Illinois, together with all the appurtuances and privileges the	eunto belonging or app	ertaining.		
4				
IN TESTIMONY WHEREOF, the 14th corporation has cause	ed its corporate seal t	lo be hereto al	ffixed, and has c	aused its name to be
algued to these presents by its SENIOR VICE	P. dai, and all	ested by its	ASSISTANT	Secretary
thin 3RD day of APRIL , A.D.	. 19 92 .			
	/ X.			

Attest:	Mary diam	trem	By Water Brokens	
MARY	SWANSTROM - NOSTENANT	Secretary	ROBELT F. MAXWELL- SENIOR VICE Pres	

STATE OF ILLINOSS COUNTY OF WILL

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HERREY

CERTURY THAT

ROBERT F. MAXWELL

and MARY SWANSTROM personally

known to mu; the first as

SENIOR VICE

President and latter sa

ASSIST NT Secretary of

AmeriPed Federal Savings Bank

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person, and acknowledged that they signed, scaled and delivered the said instrument as the free and voluntary act of said corporation for the uses and purposes therein set forth-

Given under by hand and Notarial Seal this

380

APRIL

. A.D. 19 92

THIS INSTRUMENT PREPARED BY:

M TURNER AmeriPed Federal Savings Bank 120 Scott Street Jellet, Illmate 60431-1291

CYAL SEAL

Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THI RECORDERS OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS

REI TIME BOARANTY FILED.

MAIL TO: EVANSOR, LI ₹010+ Box 169

A-IWDA JRP

GREGARY antonucci 0 7 600 26

UNOFFICIAL COPY

And Ox Cook CC