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Form MP-10
Revised 7/81

ILLINOIS HOUSING DEVELOPMENT AUTHORITY
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II
19 89 SERIES C & D
ASSIGNMENT OF MORTGAGE

1st AMERICAN TITLE order # CA44305

KNOW THAT DRAPER AND KRAMER, INC. a CORPORATION ILLINOIS (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated APRIL 30, 1992 made by JOSEPH J. LOEFFLER AND MARGARET LOEFFLER, HIS WIFE to Assignor in the principal sum of ONE HUNDRED THREE THOUSAND FIVE HUNDRED AND 00/100 Dollars (\$ 103,500.00) and recorded in the Office of the Recorder of Deeds of COOK County, Illinois as document number 92-39146, on real estate legally described as follows:

UNIT 50-1 BEING A PART OF LOT 50 IN WOODLAND CREEK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 15, 1990 AS DOCUMENT 90-1174902 IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS.
MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 50; THENCE SOUTH 49 DEGREES 15 MINUTES 20 SECONDS WEST, A DISTANCE OF 105.59 FEET; THENCE SOUTH 47 DEGREES 37 MINUTES 44 SECONDS EAST, A DISTANCE OF 60.00 FEET; THENCE SOUTH 68 DEGREES 43 MINUTES 50 SECONDS EAST, A DISTANCE OF 16.83 FEET; THENCE NORTH 20 DEGREES 08 MINUTES 13 SECONDS EAST, A DISTANCE OF 108.30 FEET TO A POINT ON A CURVE (BEING A NON-RADIAL CURVE); THENCE NORTHWESTERLY ALONG SAID CURVE TO THE RIGHT HAVING A RADIUS OF 60.00 FEET, A DISTANCE OF 33.60 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

TAX IDENTIFICATION NUMBER:

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

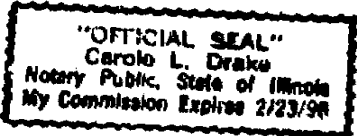
IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 30TH day of APRIL 19 92

Assignor: DRAPER AND KRAMER, INC.
By: JOHN DAVEY LENDER
Title: SENIOR VICE PRESIDENT

ATTEST (SEAL)
By: ULANA M. BARANSKY ASST. SECRETARY
STATE OF ILLINOIS)
COUNTY OF COOK) SS

DEPT-01 RECORDING \$23.50
T44444 TRN 8213 05/01/92 16:16:00
49070 : 2-292-229147
COOK COUNTY RECORDER

I, CAROLE L. DRAKE, a Notary Public in and for the County and State aforesaid, do hereby certify that JOHN P. DAVEY and ULANA M. BARANSKY who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such SENIOR VICE PRESIDENT and ASST. SECRETARY of said DRAPER AND KRAMER, INC. appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said CORPORATION for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.
Given under my hand and notarial seal this 30TH day of APRIL 19 92



Carol L. Drake
Notary Public

CAROLE L. DRAKE
PROPERTY COMMONLY KNOWN AS:
1377 CIMARRON COURT
ELGIN, ILLINOIS 60120

My Commission Expires 2/23/96
This instrument was prepared by JOHN P. DAVEY
DRAPER AND KRAMER, INC.
33 WEST MONROE STREET,
CHICAGO, ILLINOIS, 60603



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4/11/2025