

UNOFFICIAL COPY

Know all Men by these Presents, that the  
92300747 ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK 2719 W Fitch Ave Chicago, IL, 60645 and State of Illinois, to wit:

THE WEST TWO THIRDS OF LOTS 2 AND THE EAST TWO THIRDS OF LOT 3 IN BLOCK 2 IN ROGERS PARK MANOR, A SUBDIVISION OF PART OF THE NORTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (LYING WEST OF THE EAST 25 ACRES THEREOF) IN COOK COUNTY, ILLINOIS  
PIN. #10-36-204-042-0000

RECORDING \$23.50  
#5555 TRAN 5620 05/04/92 10:10:00  
#8218 # \*92-300747  
COOK COUNTY RECORDER

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto  
Milton A Beslow married to Bernice Beslow

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 15th day of October, A.D. 1990, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume of Records, on page as Document No. 90514122, and a certain Assignment of Rents bearing date the day of A.D. 19 and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in Volume of Records, on page as Document No.

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 25th day of February 1992

ST. PAUL FEDERAL BANK FOR SAVINGS  
By: Helen N. Novicki Vice President  
Attest: James E. Hunt Assistant Secretary

STATE OF ILLINOIS COUNTY OF COOK SS.  
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed in and to pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.  
Given under my hand and notarial seal, this 25th day of February A.D. 1992

This instrument was prepared by  
MICHAEL J. O'CONNOR ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635  
Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

235/12

UNOFFICIAL COPY

Property of Cook County Clerk's Office

187504-6

8110204

**Release of Mortgage**

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY  
ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635



Loan No. 01-187504-6  
Name Milton Beslow  
Address 2719 W Fitch Ave  
Chicago, IL 60645

Kubiniec 2/7/92