RELEASE OF MORTGAGE EN GRECHATION C ALZO CO POAN NO 011763159

Know all Men by these Aresents, that the st. paul federal bank for savings.

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage Northlake, IL 60164 and State of Illinois, to wit: LOT 21 IN BLOCK 24 IN SECTION 2 OF COUNTRY CLUB, ADDITION TO MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE; A SUD-DIVISION IN THE SOUTH WEST 1/4 (EXCEPT THE SOUTH 100 RODS) OF THE WEST 1/2 OF THE SOUTH EAST 1/4 (EXCEPT THE SOUTH 100 RODS) OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 AND THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 ALL IN SECTION 32, TOWNSHIP 40 NORTH, RANGELL EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIOS. 224 BERNICE P.I.N • 12-32-329-021-0000. for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged dues hereby Remise, Convey, Release and Quit-Claim unto Frank Miceti and Diane Miceli, his wife of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the of Records, on page ______ as Document No. 87055696 _____ and a certain Assignment of C. Hents bearing date the ______ day of ______, A.D. 19 ____ and recorded or registered in ? Volume _____ of Records, on page ___ = ___ as Document No. ___ = ___ IN TESTIMONY WHEREOF, ST PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 25th day of March ST. PAUL FEDERAL BANK FEADSAVINGS XINDENDOX Vice President

STATE OF ILLINOIS COUNTY OF COOK SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DC HEPEBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers at the St. Paul Federal Bank For Savings and that they appeared before neithis day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed time to pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and re the free and voluntary act, and re the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 25th day of March A.D. 19.92

This instrument was prepared by

P. Soteros ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635 Baulin & Rubinio

Notary Public

Helen N. Novicki
Assistant Secretary

James E. Hunt

"OFFICIAL SEAL"
PAULINE P. KUBINIEC
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 08/07/93

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2019 JUN 84

Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6706-W. NORTH AVENUE
CHICAGO, ILLINOIS 60835
BOY
BOY

01-176315-9 Prank Miceli Diage Miceli

Address _ 224 Bernice

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Property of Cook County Clerk's Office

Rubiniec 3/10/92