

# UNOFFICIAL COPY

PREPARED BY:

CYNTHIA J. KAMASKI  
GORMAN MARKETING SYSTEMS, INC.,  
d/b/a G M S MORTGAGE CENTER  
800 E. NORTHWEST HIGHWAY #900  
PALATINE, ILLINOIS 60067

92300277

AND WHEN RECORDED MAIL TO

[ GORMAN MARKETING SYSTEMS, INC., ]  
NAME d/b/a G M S MORTGAGE CENTER  
ADDRESS 800 E. NORTHWEST HIGHWAY #900  
CITY & STATE PALATINE, ILLINOIS 60067  
[ LOAN NO. 0020468 ]

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FORTUNE BANK & SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
JUDITH A. KIESER, UNMARRIED

and dated 4/23/92 to GORMAN MARKETING SYSTEMS, INC., d/b/a G M S MORTGAGE CENTER

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal  
place of business is 800 E. NORTHWEST HIGHWAY #900, PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. , page(s) , as Document 92300276  
No. COOK County Records, State of ILLINOIS described

hereinafter as follows:

BUILDING B, UNIT 1-"B" IN RIVER'S EDGE CONDOMINIUM, AS DELINEATED ON A  
SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN BLOCKS AND THAT PART OF THE UNIDENTIFIED OUTLOT IN RIVER'S EDGE  
PLANNED UNIT DEVELOPMENT, BEING A PLANNED UNIT DEVELOPMENT OF THE WEST 1/2  
OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM  
FILED AS DOCUMENT NUMBER LR 3212037, TOGETHER WITH ITS UNDIVIDED PERCENTAGE  
INTEREST IN THE COMMON ELEMENTS

PIN 09-16-100-069-1030

ALSO KNOWN AS: 184 GROVE AVENUE, UNIT B, DES PLAINES, ILLINOIS 60016

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF COOK  
COUNTY OF COOK

On April 23rd, 1992 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

JACKLYN A. KONGSLIEN  
appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the  
DIRECTOR OF OPERATIONS

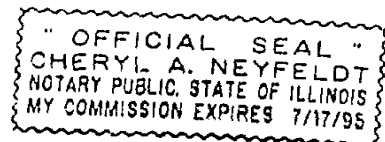
of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC  
COUNTY  
My Commission Expires

*Cheryl A. Neyfeldt*  
7-17-95

GORMAN MARKETING SYSTEMS, INC., d/b/a  
G M S MORTGAGE CENTER

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
By: *Jacklyn A. Kongslien*  
Its: DIRECTOR OF OPERATIONS  
Witness: *Cynthia Kamaski*



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Alexander

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Property of Cook County Clerk's Office

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