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#0437 * *-92-301708
COOK COUNTY RECORDER

YEAR OF 1992 0 ?
File Prior to: 05/01/92

9 5 2 0 1 STATE OF ILLINOIS DOMESTIC CORPORATION ANNUAL REPORT

CORPORATION
FILE NO

PLEASE TYPE OR PRINT CLEARLY IN BLACK INK

D 5384-915-6

1) CHANGES ONLY REGISTERED AGENT NORMAN S. ESSERMAN
REGISTERED OFFICE 1910 FIRST ST. - RM. 402
CITY, IL ZIP CODE HIGHLAND PARK, IL. 60035 COUNTY LAKE

2) CORPORATE NAME, REGISTERED AGENT, REGISTERED OFFICE, CITY, IL, ZIP CODE

SHUKUR & ASSOCIATES, INC.
X NORMAN S. ESSERMAN 051685
205 W RANDOLPH ST SUITE 1150
CHICAGO, IL. 60606-1814

COOK
COUNTY

APR 16 1992

GEORGE H. RYAN
SECRETARY OF STATE

3) Date Incorporated 05/16/1985

4) The names and residential addresses of ALL officers & directors MUST be listed here!

| OFFICE | NAME | NUMBER & STREET | CITY | STATE | ZIP |
|-----------|------------------|-----------------|----------|-------|-------|
| President | EDWARD K. SHUKUR | 3501 LAKE | EVANSTON | IL. | 60203 |
| Secretary | EVELYN K. SHUKUR | 3501 LAKE | EVANSTON | IL. | 60203 |
| Treasurer | EVELYN K. SHUKUR | 3501 LAKE | EVANSTON | IL. | 60203 |
| Director | EDWARD K. SHUKUR | 3501 LAKE | EVANSTON | IL. | 60203 |
| Director | EVELYN K. SHUKUR | 3501 LAKE | EVANSTON | IL. | 60203 |

5) If 51% or more of the stock is owned by a minority or female, please check appropriate box. Minority Owned Female Owned

IMPORTANT! Whenever the amount in item 6 or 7a differs from the Secretary of State's records, the enclosed BCA 14-30 must be completed.

6) Number of shares authorized and issued (as of 02/29/92)

| CLASS | SERIES | PAR VALUE | NUMBER AUTHORIZED | NUMBER ISSUED |
|--------|--------|-----------|-------------------|---------------|
| COMMON | | | 1000 | 1000.000 |

7a) The amount of paid-in capital as of 02/29/92 is: \$ 1,000

7b) The Paid-in Capital on record with the Secretary of State is: \$ 1,000

8) B. [Signature] President 4-03-92
(For Authorized Officer's Signature) (Date)

RETURN TO

ITEM 8 MUST BE SIGNED!

Under the penalty of perjury and as an authorized officer, I declare that this annual report and, if applicable, the statement of change of registered agent and/or office, pursuant to provisions of the Business Corporation Act, has been examined by me and is, to the best of my knowledge and belief, true, correct and complete.

Department of Business Services
Secretary of State
Springfield, IL 62756
Telephone (217) 782-7308

(PLEASE COMPLETE THE REVERSE SIDE OF THIS REPORT)

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Property of Cook County Clerk's Office



PLEASE RETURN TO:

NORMAN S. KESSELMAN, ESQ
1910 FIRST ST.
SUITE 402
HIGHLAND PARK, IL. 60035