23.00

LOAN #1360611 C/2460
Mosh M
02/11/92

MORTGAGE RELEASE

The mortgage executed by Maureen A. Mosh , divorced and not since remarried   as

mortgagors originally given in favor of Union Federal Savings Bank
as mortgagee, dated the 27th day of March   , 1990 , and recorded as
Document # 90137171   , in Volume #   , Page #   in the office of
the Cook   County Recorder, State of Illinois   and re-recorded as
Document #   , in Volume #   , Page #   in the office of
the   County Recorder, State of   and subsequently
assigned to and presently owned by the undersigned and the mortgage is with the
indebtedness thereby secured, fully paid and satisfied and discharged, and the recorder is
hereby authorized and directed to release and discharge the same upon request.

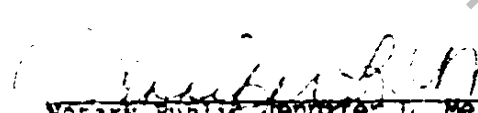PIN #16-08-119-001   BY: Waterfield Mortgage Company, Incorporated

Rhonda A. Powell
Vice President

STATE OF INDIANA)
) SS:
COUNTY OF ALLEN)

THE NORTH 33-1/3 FEET (EXCEPT THE EAST 24 FEET THEREOF) OF LOT 29 IN
BLOCK 32 IN THE VILLAGE OF RIDGELAND, A SUBDIVISION OF THE EAST 1/2
OF THE EAST 1/2 OF SECTION 7 AND ALSO THE NORTHWEST 1/4 OF THE WEST
1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13

Before me Jennifer L. Meier   , a Notary Public,
personally appeared Rhonda A. Powell   , by me known to be
the Vice President   of Waterfield Mortgage Company, Incorporated   who
acknowledged the execution of the foregoing instrument, for and on behalf of said
mortgagee, and who being duly sworn, states that he is duly authorized to execute
this release on behalf of said corporation.

WITNESS my hand and notarial seal this 14th day of March   ,1992 .

Notary Public Jennifer L. Meier
Resident of Allen   County
Commission expires: February 17, 1996

NOTARY PUBLIC SEAL
INDIANA

This instrument prepared by: Jeri Boneff
                             7500 West Jefferson Boulevard
                             Fort Wayne, Indiana 46804

Please return this document to:

        MA Mosh

PROPERTY: 178 N Cuyler Ave
           Oak Park IL 60302

P603 6/90

DEPT-01 RECORDING $23.00
T#1010 TRAN 1146 05/04/92 12:07:00
#7804 # 1H *-92-301005
COOK COUNTY RECORDER