## MSO PAPE (F.E.A. ISTAFE)(O) IG

LOAN # 19-38047

Know all men by these presents, that LASALLE NORTHWEST NATIONAL BANK, a national banking corporation, having an office in the City of Chicago and the State of Himois, party of the first part, for value received, has granted bargained, sold, assigned, transfered and set over, and by these presents does grant, bargain, sell assign, transfer and set over unto the United States of America, Department of H U D , rarty of the second part, its successor and assigns that certain indentire of morgage dated August 07, 1985 made by Dicy Brown & Ira L. Evans

to its, securing the payment of one promissory note therein described for the sum of Nine thousand, eight hundred thirty seven & NO/100-----1\$9,837.00 \_\_\_\_) and all its rights, title and interest in and to the premises situated in the County of Cook and state of Illinois and described in said mertgage as follows to wit

Lot 39 in S.E. Gross fifth Humboldt Park Addition to Chicago, being a Subdivision of Block 5 to 8 and vacated alleys in said Block and Lots I to 24 inclusive in Block in Weage, Eberhart, and Bartlett's Subdivision of the Southeast and Northeast 1 of Section 2, Township 39 North, Range 13 East of the Third Principal Meridian in Cook County, Illinois

Property Address: 3223 W. Potomac Chicago, IL 60651

Perm Tax No: 16-02-226-013-0000

DEPT-01 RECORDING \$23.00
THILL TRAN 6132 D5/D4/92 D9:39:00
#6125 # A #-92-301037
COOK COUNTY RECORDER

which said mortgage is recorded in the office of the Recorder of Cook. as Document Number 85121332 interest at the rate specified in said  $r \circ n$ .

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever subject only to the provision in the sail indenture of mortgage contained

92301037

TO WITNESS WHEREOF, the party of the first part has caused this instrument to . Its Vice President be executed in its name by Jospeh Bamonte and attested by Terry Collins Ms. Collection Manager. (i.D. 1992 \_\_\_ day of \_\_April. \_..20tb ...

Terry Collins - Collection Manager

STATE OF ILLINOIS SS COUNTY OF COOK

LASALLE NORTHWEST NATIONAL BANK

-/-1.1 Joseph Bamonte - Nice President

I Maistr City Copyel, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that Joseph Bamonte and Terry Collins and Collection Manager the Vice Fresident respectively of LASALLE NORTHWEST NATIONAL BANK, personally known to me to be the same persons whose names are subscribed to the foregoinf instruments as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said LASALLE NORTHWEST NATIONAL BANK, for the uses and purposes therein set forth

Given under my hand and Notorial seal this

OFFICIAL SPAL UAC DUBLINE CURORIA

The Department of Housing & Urban Development is the Government agency involved.

THIS INSTRUMENT WAS PREPARED BY

Kristine Adolfson /

LASALLE NORTHWEST NATIONAL BANK 4747 W. Irving Pk. Road Chicago, Il. 60641

WILL CALL