

UNOFFICIAL COPY

Handwritten initials/signature

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S CANBDO
PRDT: 92-02-29
Loan No. 10318838
PF20 - 6017
Inv. No.

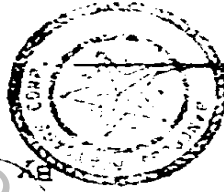
Requested By:

YOLANDA C JAMES
Notary Public in and for the
State of Texas
My Commission Expires

Given under my hand and seal of office on MARCH 19, 1992.
Before me, the undersigned authority, on this day personally appeared Rachel Cuellar, Vice President, and Susan Naylor, Assistant Secretary, of BancPlus Mortgage Corp. known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

STATE OF TEXAS
COUNTY OF BEXAR

SUSAN NAYLOR
ASSISTANT SECRETARY



RACHEL CUELLAR
VICE PRESIDENT

BancPlus Mortgage Corp.
Attest:

Executed this MARCH 19, 1992.
FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

92-301107

9202107

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

STATE OF ILLINOIS
COUNTY OF COOK
KNOW ALL MEN BY THESE PRESENTS:
THAT THE UNDERSIGNED, of the County of BEXAR, State of TEXAS, the present legal and equitable owner and holder of that one certain promissory note in the original principal sum of SEVENTY TWO THOUSAND SEVEN HUNDRED AND NO/100 dollars (\$72,700.00), dated AUGUST 31, 1988, and executed by SCOTT J SHERIDAN, BACHELOR AND MARCI NUDELMAN, SPINSTER MARGARETTEN & COMPANY, INC. AND SUBSEQUENTLY ASSIGNED TO BANCPLUS MORTGAGE CORP more fully described in a MORTGAGE, duly recorded in DOCUMENT #98415952 of the MORTGAGE records of COOK County, ILLINOIS; said Note being secured by the therein described lien against the following described property:

RELEASE OF LIEN

PCL/1335

92-301107

55608C 738

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02/01/2017

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7 2 3 0 1 1 0 7

ATTACHED

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PARCEL 1: UNIT 8-B-2-2 IN DEER RUN CONDOMINIUM, PHASE II, AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN VALLEY VIEW SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWN-SHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 24, 1983 AS DOCUMENT 26535491, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM RECORDED JULY 24, 1985 AS DOCUMENT 85116690; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT "A" IN VALLEY VIEW SUB-DIVISION AFORESAID AS CREATED BY GRANT OF EASEMENT RECORDED JULY 24, 1985 AS DOCUMENT 85116689.

PARCEL 3: THE (EXCLUSIVE) RIGHT TO THE USE OF G-8-B-2-2 A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARA-TION AFORESAID RECORDED AS DOCUMENT 85116690.

PIN # 02-15-111-019-1054

ALSO KNOWN AS: 535 DEER RUN 8-2

EXHIBIT "A"

RECORDED

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Mailed to
Gregory & Gregory
130 W. Gold Rd
Schaumburg, IL 60195