

UNOFFICIAL COPY
FORM NO. 815
FEBRUARY, 1985
RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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92501189

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

51788215

KNOW ALL MEN BY THESE PRESENTS, That

G.L. MORTGAGE CORP.

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto TIM NGUYEN AND TIM NGUYEN
(NAME AND ADDRESS)
5442 SOUTH HUNT AVE. SUMMIT, IL 60501

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 6 day of DECEMBER, 1989, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 89589340, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

92-301189

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-12-114-033

Address(es) of premises: 5442 S. HUNT AVE., SUMMIT, IL 60501

Witness hand and seal, this 9TH day of APRIL, 1992

M.R. FANELLA, PRESIDENT (SEAL)

FAYE MOROZ, SEC. TRES. (SEAL)

This instrument was prepared by V. HERITSCH 851 SETON CT. WHEELING, IL 60090
(NAME AND ADDRESS)

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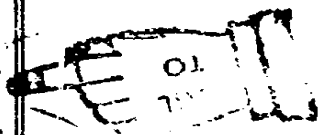
RELEASE DEED
By Corporation

TO

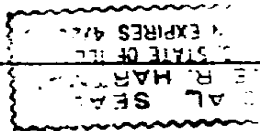
ADDRESS OF PROPERTY:

MAIL TO:

TAM NGUYEN
5442 S. MUNT
SUNNIT, IL 60501



Property of Cook County Clerk's Office



Commission Expires

NOTARY PUBLIC

GIVEN under my hand and seal this 9TH day of APRIL 19 92

Kristine R. Hartman

I, Kristine Hartman, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that N.R. FANELLA, President of G.L. MORTGAGE CORPORATION, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

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STATE OF ILLINOIS }
COUNTY OF COOK }
SS

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RS

LOT 17 (EXCEPT THE NORTH 30 FEET THEREOF) AND THE NORTH 15 FEET OF LOT 16 (ALL MEASURED ALONG THE WEST LINE OF HUNT AVENUE) IN FIRST ADDITION TO SUMMIT, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

89589340

RECORDS RECEIVED
NOV 15 1998 10:11 AM
89-589340
CLERK OF COOK COUNTY

18-12-414-033

Handwritten signature

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Property of Cook County Clerk's Office