

UNOFFICIAL COPY

92-302462

PREPARED BY GALLAGHER FINANCIAL SOUTH WEST 63RD AVENUE, SUITE 102A SOUTH MIAMI, FL 33143

AND WHEN RECORDED MAIL TO NAME MERCHANTS MORTGAGE CORPORATION ADDRESS 201 S. CAPITOL AVENUE CITY & STATE INDIANAPOLIS, INDIANA 46256



Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to MERCHANTS MORTGAGE CORPORATION. ITS SUCCESSORS AND/OR ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 20th, 1992 JOSEPH C. CLEMENTS & LYNDA M. CLEMENTS, HIS WIFE, executed by

to MAJESTIC MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and who's principal place of business is 309 NORTH SEYMOUR, MUNDELEIN, ILLINOIS 60060 and recorded in Book/Volume No. , page (s) as Document No. , COOK County Records, State of Illinois described hereinafter as follows:

5824 N. NEWARK AVENUE, CHICAGO, ILLINOIS 60631 LOT 23 (EXCEPT THE SOUTH 2.0 FEET THEREOF) IN BLOCK 24 IN NORWOOD PARK IN THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 13-06-309-043

92-302461

DEPT-01 RECORDING 125.00 138883 TRAN 3944 05/04/92 15:14:00 4476 + \* - 92 - 302462 COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF LAKE

On April 20th, 1992 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared DAWN L. AUSTIN

to me personally known, who, being duly sworn by me, did say that he/she is the ASST. SECRETARY of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledged said instrument to be the free act and deed of said corporation.

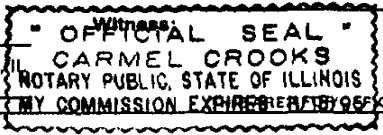
MAJESTIC MORTGAGE CORPORATION 23.50

By: Dawn L. Austin It's: ASST. SECRETARY

By: It's:

Witness:

Notary Public LAKE County, My Commission Expires November 15th, 1995



GFS FORM #A105

RUSH 51300599 W

92302462