

# UNOFFICIAL COPY

92302616

ILLINOIS  
RELEASE DEED  
Loan No.: 951576-8  
PIF: 3-17-92

Prepared by PHILLIS CHAPMAN  
Household Mortgage Services  
100 Mittel Drive  
Wood Dale, IL 60191

2 47669

Torrons cut & registered as Doc # 92165835

KNOW ALL MEN BY THESE PRESENTS  
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States,  
Attorney in Fact for Federal Home Loan Mortgage Corporation,

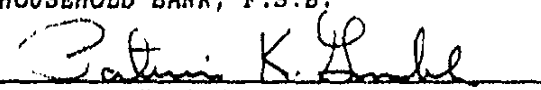
does hereby certify and acknowledge satisfaction in full of the debt  
secured by the following described and recorded real estate mortgage,  
and same is hereby released:

Name of Mortgagor: PEDRO F. CARLOS AND ANNE MARIE G. CARLOS, HUSBAND AND WIFE

Name of Mortgagee:  
SEARS MORTGAGE CORPORATION  
The mortgage is recorded with the Register of Titles/Recorder of Deeds  
for COOK COUNTY, ILLINOIS  
Document No., Volume, Page, Mortgage Date:  
DOC. #3926930, DATED 11/16/90  
Address of Property: 7226 Washington Aven  
Wilmette IL 60091  
Tax ID No.: 05-32-107-061-0000

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE  
A PART HEREOF

Dated: April 13, 1992

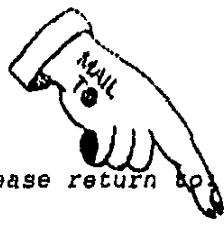
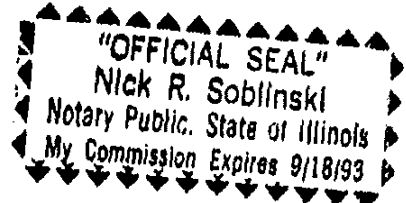
HOUSEHOLD BANK, F.S.B.  
  
PATRICIA K. GRUENLOH  
Assistant Vice President

DEPT-01 RECORDING \$23.50  
T#5555 TRAN 5710 05/04/92 15:08:00  
#8573 # \*--92--302616  
COOK COUNTY RECORDER

State of Illinois)  
County of DuPage )

On April 13, 1992 before me, the undersigned, a Notary Public in and for  
said State, personally appeared Patricia K. Gruenloh personally known to  
me or proved to me on the basis of satisfactory evidence to be the  
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States  
Corporation, executed the within instrument pursuant to its bylaws  
or a resolution of its Board of Directors.  
In witness whereof, I have hereunto set my hand and affixed my  
notarial seal this April 13, 1992.

  
Notary Public/Commission Expires:



When recorded, please return to: Pedro F. Carlos  
2226 Washington Avenue  
Wilmette IL 60091

IL654

2300

92302616

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Loan No.: 951576-8

9 2 3 0 2 6 1 6

PIF:

## ATTACHMENT 'A'

### LEGAL DESCRIPTION

LOT TWENTY-FIVE (25) OF HLAVACEK AND STUPKA'S ADDITION TO WILMETTE,  
A SUBDIVISION IN THE NORTH WEST QUARTER (1/4) OF THE NORTH WEST  
QUARTER (1/4) OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING  
TO THE PLAT THEREOF RECORDED AUGUST 1, 1929, AS DOCUMENT NUMBER  
10444112, IN BOOK 277 OF PLATS, PAGE 42.

Property of Cook County Clerk's Office 92302616