

# UNOFFICIAL COPY

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. AS HNER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Chase Manhattan Financial Services, Inc. D/B/A Chase Manhattan of Illinois of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto American National Bank & Trust CO. of Chicago as Trustee under Trust Agreement dated January 8, 1988 A/K/A Tr #104405-01

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 28th day of January, 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book N/A of records, on page N/A, as document No. 88 042450, to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

SEE ATTACHED EXHIBIT

DEPT-01 RECORDING \$23.50  
T#3333 TRAN 4669 05/04/92 13:36:00  
\$1396 \$ C \*-92-302073  
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 14-33-414-015 / 14-33-414-035

Address(es) of premises: 1720 North LaSalle, Street, Unit # 7  
Chicago, Illinois 60614

Witness our hand and seal, this 17 day of April, 1992.

Chase Manhattan Financial Services, Inc.

Ronald C. Andujar  
Ronald C. Andujar, 2nd Vice President

Esther A. Motsay  
Esther A. Motsay, Assistant Treasurer

STATE OF Florida  
COUNTY OF Palm Beach

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Ronald C. Andujar and Esther A. Motsay, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such Vice President and Assistant Treasurer signed, sealed and delivered the said instrument as free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 17 day of April, 1992.

Veronica A. Bongardone  
Notary Public

My commission expires Nov. 3, 1994

This instrument was prepared by

Annette McMurtris  
1900 Corporate Blvd., Ste. 110  
Boca Raton, FL 33431

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

92302073

TO

\_\_\_\_\_  
\_\_\_\_\_  
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ADDRESS OF PROPERTY:

\_\_\_\_\_  
\_\_\_\_\_



MAIL TO:

CHASE MANHATTAN FINANCIAL SERVICES, INC.  
1900 Corporate Blvd., Ste. 110  
Boca Raton, FL 33431

Unit No. 7 in Eugenie Terrace Townhouses Condominium, as delineated on a survey of a portion of a tract of land in Section 33, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, comprised of sundry lots in North Addition to Chicago, in County Clerk's Division of that portion of unsubdivided lands lying between the East line of North Addition and the West line of N. Clark Street in the Southeast Quarter of the Southeast Quarter of Section 33 aforesaid, in the Subdivision of Lot 2 in Block "A" in said County Clerk's Division, in Clark Street Addition in the Southeast quarter of the Southeast quarter of said Section 33, in John C. Ender's Subdivision of the East 60.00 feet of sublots 4 and 5 of Lots 7 and 8 and of Lot 6 North of Eugenie Street in North Addition to Chicago, and in Adolph Olsen's Subdivision of part of Lots 6 and 7 in said North Addition to Chicago, which survey is attached as Exhibit "E" to the Declaration of Condominium recorded on December 30, 1987, as Document No. 87-680770, together with its undivided percentage interest in the common elements.

By: \_\_\_\_\_, as Trustee  
ATTEST \_\_\_\_\_  
VICE PRES.

Cook County Clerk's Office

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