

UNOFFICIAL COPY

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 5045448/(1656961109)
POOL NO 50481

WHEN RECORDED MAIL TO:
UNTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION

located at 13500 NORTH KENDALL DRIVE, MIAMI, FLORIDA 33186
hereby grants, assigns, and transfers to GMAC MORTGAGE CORPORATION OF IOWA, AN IOWA CORPORATION
located at 3451 HAMMOND AVENUE, WATERLOO, IOWA 50704
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 15, 1991, executed by ARTHUR SANDERS AND BARBARA SANDERS, HIS WIFE
to LOAN AMERICA FINANCIAL CORPORATION

and recorded in lib/cabinet _____ at page(s)/drawer _____
document/instrument no. 91426807 microfilm # _____
pin number 17-34-122-088 in the
plat of COOK County Illinois described hereinafter as follows:
LOT 2 IN G.W. BURCHARD'S SUBDIVISION OF LOT 51 AND THE SOUTH 30 FEET OF LOT 46 OF CLEAVER'S SUBDIVISION OF LOTS 3 TO 6, IN BLOCK 2 OF DYER AND DAVISON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 17-34-122-088

Property Address: 3364 S. CALUMET AVENUE, CHICAGO, IL 60616
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

Dated MARCH 2, 1992

DEPT. OF RECORDING
922041010 TRAN 1184 05/04/92 15:37:00 \$23.00
#4931 = 1H * -92-30228 1
COOK COUNTY RECORDER

LOAN AMERICA FINANCIAL CORPORATION

BY [Signature]
DEAN REVELS
ASSISTANT VICE PRESIDENT

BY [Signature]
JAMES MOO YOUNG
ASSISTANT VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF DADE

On MARCH 2, 1992, before me MARGARET E. GAMBER
personally appeared DEAN REVELS and JAMES MOO YOUNG personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT and acknowledged to me the corporation executed it.

[Signature]
MARGARET E. GAMBER (COMMISSION EXP. 11/19/94)
Notary public
NOTARY PUBLIC STATE OF FLORIDA
MY COMMISSION EXP. NOV. 19, 1994
BONDED THRU GENERAL INS. UND.

PREPARED BY:
[Signature]
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701

\$ 23.00 E



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Property of Cook County Clerk's Office

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