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UNOFFICIAL COPY

92-302369

RELEASE OF MORTGAGE

Form 99-B - Perfection Legal Forms & Printing Co., Rockford, IL 61103

KNOW ALL MEN BY THESE PRESENTS, That the undersigned TCF Mortgage Corporation

Hennepin State of Minnesota of the County of

The party secured in and by a certain Mortgage executed by James M. Arceo, a Single Person

DEPT-01 RECORDING 437.00
143882 TRAF 3942 05/04/92 14372360
44381 * 92-302369
COOK COUNTY RECORDER

dated the 3rd day of August, 1992 A.D., and Recorded in the office of the Recorder of the County of Cook in the State of Illinois in Book of Mortgages, Page, or Micro Film Number 90393505, do hereby acknowledge receipt

THE ABOVE SPACE FOR RECORDER'S USE ONLY

of full payment and satisfaction of the moneys secured in and by said document, and in consideration thereof do hereby FOREVER release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said record thereof.

See Attached

528815

Property of Cook County Clerk's Office

92302369

(Continue Legal Description on reverse side)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, we have hereunto set our hand and seal this 3rd day of April, A.D. 1992

Faye Erickson (SEAL)
Bruce Purnell (SEAL)

Minnesota STATE OF ILLINOIS, Hennepin COUNTY } ss.

I, the undersigned, a Notary Public, in and for said County and State aforesaid, DO HEREBY CERTIFY, That Faye R. Erickson Asst. Vice President and Bruce Purnell, Asst. Vice President

personally known to me to be the same persons whose name are subscribed to the foregoing instrument as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 3rd day of April A.D. 1992.

Box 911

[Signature] Notary Public.

NOTARY PUBLIC - MINNESOTA
ANNEX COUNTY
My Commission Expires Sept. 27, 1994

See over for name and address of person who prepared this document.

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92302263

COOK COUNTY CLERK'S OFFICE
JAN 11 2011 10:00 AM
CLERK'S OFFICE

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Property of Cook County Clerk's Office

UNIT NUMBER 3E AS DELINEATED ON SURVEY OF FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS DEVELOPMENT PARCEL):

LOT 44 (EXCEPT THE SOUTH 15 FEET THEREOF) AND ALL LOTS 45 TO 50 BOTH INCLUSIVE IN BLOCK 3 IN L. E. CRANDALL'S SUBDIVISION OF BLOCKS 3 AND 18 IN MONTROSE IN THE NORTH WEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE, UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED NOVEMBER 22, 1960 AND KNOWN AS TRUST NUMBER 27146 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 19624105, TOGETHER WITH AN UNDIVIDED 4.314 INTEREST IN SAID DEVELOPMENT PARCEL, EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

PTN: 13-15-105-040-1021

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