

PREPARED BY:

UNOFFICIAL COPY

Linda Serafini
1251 North Plumgrove Road
Schaumburg, Illinois 60173

AND WHEN RECORDED MAIL TO



NAME: CHEMICAL MORTGAGE COMPANY
ADDRESS: 200 OLD WILSON BRIDGE ROAD
CITY & STATE: WORTHINGTON, OHIO 43085

92308409

Attn: Correspondent Department
Loan # 560071-9

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Manufacturers Hanover Servicing Inc., A Delaware Corporation
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
April 20, 1992, executed by
David A. Jones, Bachelor

to ALLIANCE MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 4413 ROOSEVELT ROAD, HILLSIDE, ILLINOIS 60162
and recorded in Book/Volume No. 92308408, page (s) 1, as Document
No. 92308409 Cook County Records, State of Illinois described hereinafter as follows:

Legal Description: See Attached

Property Address: 11634 South Harvard Avenue
Chicago, Illinois 60629

PIN# 25-21-408-025

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

On April 20, 1992 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared JOHN CHIOPELAS
to me personally known, who, being duly sworn by me, did
say that he/she is the PRESIDENT
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public Linda Serafini
County, IL
My Commission Expires 7-19-93

ALLIANCE MORTGAGE CORPORATION

By: [Signature]
JOHN CHIOPELAS
PRESIDENT

By: _____
It's: [Signature]
Witness: _____
Witness: _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

#2350

UNOFFICIAL COPY

Legal Description

Property Address: 11634 South Harvard Avenue
Chicago, Illinois 60628

PIN# 25-21-408-025

LOT 37 IN BLOCK E IN GAZZAM BANC'S ADDITION TO FULLMAN, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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