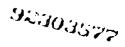
TION. Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Above Space For Recorder's Use Only

KNOW ALL MEN BY	THESE PRESENTS,	That BEVERLY BANK MATTESON
AN ILLINOIS PAREING CORE	ORATION OF 4350 LINCOL	HI HWY. MATTESON, 1L 60443
of the County of COOK	and State of ILLIHOIS	for and in consideration of the payment of
the indebtedness secured by the	MORTGAGE hereinafter n	neutioned, and the cancellation of all the notes
thereby secured, and of the sum	of one dollar, the receipt whe	reof is hereby acknowledged, do ES hereby
REMISE, RELEASE, CONVEY	, and QUST & LAIM unto 1911	LTON W. ERICKSON AND GENEVIEVE 1. (NAME AND ADDRESS
ERICKSON, HIS WIFE OF 20	540 KEDZ'E AVENUE, OLY	MPIA PIPLOS. PLITUOTS GOAGI

heirs, legal representatives and assigns, all or sight, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Morphore , bearing date the Paralday of MARCH , 1991, and recorded in the Recorder's Office of Coop County, in the State of Illinois, in book XXX of records, on page XXX. , as documen No. 3956389 , to the premises therein described as follows, situated in the County of Coop State of Whinois, to wit:

LOT SIX (6) IN BLOCK NINE (9) IN OLYMPIA FIELDS SUBDIVISION, BEILG A SUBDIVISION OF THE NORTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 14, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, AND OF THAT PART OF THE EAST 1003 FEET WEST OF THE ILLINOIS CENTRAL RAILFOAD COMPANY'S WESTERLY RIGHT-OF-WAY, LINE OF THE SOUTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF THE EAST 1003 FEET OF THE SOUTHEAST QUARTER (1/4) OF THE SOUTHEAST (1/4) OF SECTION 14 AFORESAID.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent	Real Estate	Index Number	(s): 31-14-40'	9-012	t de la companya de la general de la companya de l		
Address(es	of premises:	20540 FED	20540 FEDNIE AVERUE, OFYMPIA FILLDS, ILLINOF; 60461				
Witness	OUR hand	XXX and sea)	XXX , this 1 33H	day of _ MAPCH		19-92.,	
				J. 111 11		. (SEAL)	
				IA A. WERSTER,			
			ស៊ី. ទ័មទ	CHRISTENSON,	LOAH OFFICER	(SEAL)	

UNOFFICIAL COPY

STATE OF	ILLINOIS	ss.	
COUNTY OF_	COOK)	
1,	THE UND	ERSIGNED	, a notary public
in and for said C	ounty, in the State afore	said, DO HEREBY CERTIFY	that PATRICIA A. WEBSTER
personally know	n to me to be the ASS	r. VICE President of BEVERI	Y BANK MATTESON
a N ILLINOIS	BANKING	corporation, and J. SUE	CHRISTENSON , personally
			, and personally known to me to be the
		ASST. VICE	I, appeared before me this day in person LOAN OFFICER of andS88642前头,they
signed and deliv	ered the said instrument	and caused the corporate seal	of said corporation to be affixed thereto,
		Lat the smaller	d corporation, as their free and voluntary
	- M	aid corporation, for the uses an	
			day of1992 .
			day of
			NOTARY PUBLIC
~			
57		Commission Expir	"OFFICIAL SEAL"
Č		' ()	Beverly K. Metzner Notary Public, State of Illinois
<u>က</u>		0,	Ry Commission Expens Oct. 11, 1996
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