

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that The First National Bank of Chicago, a national banking association organized and existing under the laws of the United States of America, with its principal office in the City of Chicago, Cook County, Illinois, as Trustee, pursuant to a Sale, Servicing and Administration Agreement dated as of October 1, 1984, among the County of Cook, Illinois, The First National Bank of Chicago, as Trustee, and CITICORP SAVINGS OF ILLINOIS as Participant, does hereby certify that it is the assignee of an assignment, and of a certain real estate mortgage dated APRIL 20, 1985 made and executed by LAURA ZUCKERMAN to CITICORP SAVINGS OF ILLINOIS and said assignment and said mortgage are recorded in the office of the Recorder of Deeds of Cook County, Illinois on MAY 1, 1985 and MAY 1, 1985 as Document Nos. 85000689, and 85000689/85007637, respectively, and acknowledge that said assignment and said mortgage are hereby released, satisfied and discharged in full.

IN WITNESS WHEREOF, The First National Bank of Chicago, as Trustee as aforesaid, has caused these presents to be signed in its name by its Vice President and its corporate seal to be hereto affixed and attested by its Trust Officer this MARCH 18, 1992.

(SEE LEGAL DESCRIPTION ATTACHED HERETO)

THE FIRST NATIONAL BANK OF CHICAGO,
as Trustee as Aforesaid

(SEAL)

By: [Signature]
Vice President

Attest: [Signature]
Trust Officer

STATE OF ILLINOIS)	PROPERTY ADDRESS:	1931 SHERMAN AVE. #3
) SS		EVANSTON, IL 60201
COUNTY OF COOK)	PERMANENT TAX ID.	11 18 110 041-1003
		11 18 110 041-1021

I, Phyllis J. Thompson, a Notary Public in and for Cook County, Illinois, do hereby certify that R. J. Bunex, Vice President of The First National Bank of Chicago, and K. C. Hartwig, Trust Officer of The First National Bank of Chicago, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Trust Officer, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth, and cause the corporate seal of said bank to be affixed thereto as their own free and voluntary act, and as the free and voluntary act of said bank, for the uses and purposes therein set forth.

Given under my hand and notarial seal this MARCH 18, 1992.

[Signature]
Notary Public

My Commission Expires:

aa/2025J-5



AFTER FINAL RECORDING MAIL TO **BOX 169**

LAURA ZUCKERMAN
1333 FERNDALE AVE.
HIGHLAND PARK, IL 60035

31.00
AD

RE: TITLE GUARANTY ORDER # 24125-C

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PARCEL A:

UNIT NUMBER 1931-3 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER PARCEL), THE WEST 200.75 FEET OF THE NORTH HALF OF LOT 10 IN BLOCK 5 IN EVANSTON IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COMMONLY KNOWN AS 1929-31 SHERMAN AVENUE, EVANSTON, ILLINOIS, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY THE KINGSTON CONDOMINIUM ASSOCIATED DATED MARCH 9, 1978, AND RECORDED IN COOK COUNTY, ILLINOIS RECORDER'S OFFICE AS DOCUMENT 24357554 TOGETHER WITH AN UNDIVIDED 8.3372 PERCENT INTEREST (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS SET FORTH IN SAID DECLARATION AND SURVEY) SITUATED IN THE CITY OF EVANSTON COUNTY OF COOK AND STATE OF ILLINOIS IN COOK COUNTY, ILLINOIS

PARCEL B:

UNIT G-4 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER PARCEL), THE WEST 200.75 FEET OF THE NORTH HALF OF LOT 10 IN BLOCK 5 IN EVANSTON IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COMMONLY KNOWN AS 1929-31 SHERMAN AVENUE, EVANSTON, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY THE KINGSTON CONDOMINIUM ASSOCIATED DATED MARCH 9, 1978, AND RECORDED IN COOK COUNTY, ILLINOIS, RECORDER'S OFFICE AS DOCUMENT 24357554 TOGETHER WITH AN UNDIVIDED, .4632 PERCENT INTEREST (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS SET FORTH IN SAID DECLARATION AND SURVEY) SITUATED IN THE CITY OF EVANSTON, COUNTY OF COOK AND STATE OF ILLINOIS IN COOK COUNTY, ILLINOIS.

MORTGAGORS ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

THIS RIDER IS ATTACHED TO AND MADE A PART OF THIS MORTGAGE DATED APRIL 26, 1985.

92303312

1992 MAY 5 PM 12:16

923033912

BOX 138

OFFICIAL RECORD
JAN 1985
ILLINOIS RECORDER'S OFFICE
COOK COUNTY, ILLINOIS