FROM:

VOELKER, REDECCA

MORTGAGE RECORDED

9/18/91

TO: SEARS MORTGAGE CORPORATION

91483567 DOCUMENT # IN THE RECORDER'S OFFICE OF COOK COUNTY STATE OF IL ORIGINAL DEBT. \$63,000.00

ASSIGNED TO: HOUSEHOLD BANK, FSB

ASSIGNMENT OF MORTGAGE

STATE OF (I L COUNTY OF (COOK

LOAN NUMBER 09-58-39033

KNOW ALL HEN BY THESE PRESENTS, THAT SEARS MORTGAGE CORPORATION WHOSE ADDRESS IS 2500 LAKE-COOK ROAD; RIVERWOODS, ALLINOIS, THE MORTCAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE BOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAMPIT-O1 RECURDING PAID BY HOUSEHOLD BANK, FSB

T61010 TRAH 1209 05/05/92 10:32:00 45058 \$ 16 *-92-30443 *-92-304438 COOK COUNTY RECORDER

100 MITTEL SRIVE WOOD DALE, 11 60191

ASSIGNEE.

THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS, ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTCAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANTES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, "MEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENIED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND JPHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMITION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

92304438

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF DEBORA S. CHUDD (ASSISTANT) SECRETARY ON THIS 03 DAY OF OCTOBER , A.D., 1991.

(CORPORATE

SEARS MORTGAGE CORPORATION

SEAL)

(ASSISTANT) SECRETARY DEBORA S. CHUDD

STATE OF ILLINOIS

) 55

De dana

COUNTY OF LAKE

ON THIS THE 03 DAY OF OCTOBER . 1991. BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED DEDORA S. CHUDD WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY. OF SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

My Commission Expires 12/04/94

LYNN BURGES OF THE STATE OF NOTARY PUBLIC, STATE OF ILLINOIS, RESIDING AT ANTIOCH Marino

EXPIRATION DATE 12/04/94

\$ 23.00 E

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HEADOSCE.

Property of Cook County Clerk's Office

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UNOFFICIAL, COPY 3 8

Wocker 09-58-39033

UNLT NUMBER 6-L., IN THE 3520 LAKE SHORE DRIVE COMDOMINIUM, AS DELINEATED ON A S USVEY OF THE FOLLOWING DESCRIBED REAL ES

RERTS OF BLOCK 2 IN BAIRD AND WARNER'S SUBJUSTICION OF BLOCK 12 OF HUNDLEY'S SUBD IVISION OF LOTS 3 TO 21, INCLUSIVE, AND 33 TO 37, INCLUSIVE, IN PINE GROVE, A SU BRIVISTON OF FRACTIONAL SECTION 21, YOWN SHIP 40 PORTH, RANGE 14 EAST OF THE THIR D PRINCIPAL MERIDIAN, TOGETHER WITH A VA CATED ALLEY IN SAID BLOCK AND A TRACT OF LAND LYING EASTERLY OF AND ADJOINING SA ID BLOCK 12 AND WESTERLY OF AND ADJOININ G THE WESTERLY LINE OF NORTH SHORE DRIVE ; IN COOK COUNTY, ILLINOIS, HICH SU...
10 THE DECLAR...
ED AS DOCUMENT 2520...
TS UNDIVIDED PERCENTAGE
COMMON ELEMNETS, IN COOK COUNT...
S.
PIN: 14-21-112-012-1015

PIN: 14-21-112-012-1015

Chucky, IL 60657 UHICH SURVEY IS ATTACHED AS EXHIBIT 'A'

92304438