

92304508

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FROM: AEBITT, CRISPIN J
 MORGAN, CLIFFORD A & PEARL M
 MORGAN, PEARL M

TO: SEARS MORTGAGE CORPORATION

LOAN NUMBER: 300881220
 MORTGAGE DATED: 01-09-92
 MORTGAGE FILED
 MORTGAGE RECORD 91-09-25
 V P #91497224
 MORTGAGE REFILED
 MORTGAGE RRECORD
 V P *
 IN THE RECORDER'S OFFICE OF
 COOK COUNTY
 STATE OF IL
 ORIGINAL DEBT: \$78,000.00
 ASSIGN TO: COMERICA MORTGAGE CORPORATION

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT SEARS MORTGAGE CORPORATION, WHOSE ADDRESS IS 2500 LAKE COOK ROAD, RIVERWOODS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY COMERICA MORTGAGE CORPORATION

355 MARLIN ROAD
 AUBURN HILLS, MI 48326 2116

DEF-01 RECORDING 423.00
 141010 TRAN 1209 05/05/92 10:56:00
 95129 5 15 * - 92 - 15014 5038
 COOK COUNTY RECORDER

THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS, ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF JEANETTE H. BLANCK, (ASSISTANT) SECRETARY ON THIS 12 DAY OF FEBRUARY, A.D., 1992.

(CORPORATE SEAL)

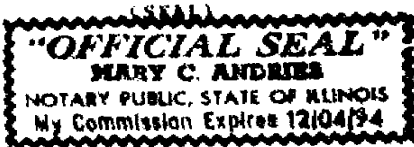
SEARS MORTGAGE CORPORATION

Jeanette H. Blanck
 (ASSISTANT) SECRETARY
 JEANETTE H. BLANCK

STATE OF ILLINOIS)
 COUNTY OF LAKE) SS

ON THIS THE 12 DAY OF FEBRUARY, 1992, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED JEANETTE H. BLANCK WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.



MARY C. ANDRIES *Mary C. Andries*
 NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT WAUKEGAN

EXPIRATION DATE 12/04/94

92304508

Prepared By and Return To:
 HELEN C. FINKLER 3-C
 SEARS MORTGAGE CORPORATION
 2500 LAKE COOK ROAD 3-C
 RIVERWOODS, IL 60015

\$ 23.00 E

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8028058



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Abbitt

Morgan

04-58-52020

UNIT 24-P IN STONY CREEK CONDOMINIUM, AS DELINEATED ON SURVEY OF A PART OF THE WEST 9.2433 ACRES OF THE EAST 10 ACRES OF THE WEST 28.34 ACRES LYING SOUTH OF THE CALUMET FEEDER OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS 'PARCEL') WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM MADE BY THE MELROSE PARK NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 1487 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22.923,870, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL, ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDMENTS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDMENTS, WHICH PERCENTAGE SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDMENTS AS THOUGH CONVEYED HEREBY, ALL IN COOK COUNTY, ILLINOIS.

PI#: 23-14-400-071-1028

45 Millstone Court
Palos Hills, IL 60465

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11/02/2015