

PREPARED BY:  
NANCY GERENT  
4801 WEST PETERSON-#401  
CHICAGO, ILLINOIS 60646

92304175

AND WHEN RECORDED MAIL TO

INDEPENDENT LENDERS, INC.

92304175

4801 WEST PETERSON-#401  
CHICAGO  
ILLINOIS 60646

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
MARK TWAIN BANK  
12140 WOODCREST EXECUTIVE DRIVE, ST. LOUIS, MISSOURI 63141  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 27, 1992  
executed by  
GARRY L. CHELETTE AND URSULA KREBS CHELETTE, HUSBAND AND WIFE

to INDEPENDENT LENDERS, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 4801 WEST PETERSON-#401  
CHICAGO, ILLINOIS 60646

DEPT-01 RECORDING \$23.00  
T#3333 TRAN 4702 05/05/92 11:46:00  
#1509 # C #-92-304175  
COOK COUNTY RECORDER

and recorded in Book/Volume No.  
COOK

,page(s) as Document No.  
County Records, State of ILLINOIS 92304174

described hereinafter as follows:

LOT 18 AND THE EAST HALF OF LOT 19 IN BLOCK 1 IN HIELD AND MARTIN'S  
MILWAUKEE AVENUE SUBDIVISION OF THE SOUTH HALF OF LOT 9 IN  
SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

92304175

13-16-406-002

Commonly known as:  
4851 WEST PENSACOLA, CHICAGO, ILLINOIS 60641

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

INDEPENDENT LENDERS, INC.

On APRIL 27, 1992 before me, the  
(Date of Execution)

BY: GINO MOURLOT  
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,  
personally appeared GINO MOURLOT  
known to me to be the PRESIDENT  
and

BY:  
ITS:

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

*Nancy Gerent*  
WITNESS: NANCY GERENT

Notary Public *Vannia M. Thomas*  
VANNIA M. THOMAS  
My Commission Expires

COOK County,

"OFFICIAL SEAL"  
Notary Public, State of Illinois  
My Commission Expires 6/30/94

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

COOK 2081

92-2081

01 TRW

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

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