

Full Satisfaction
UNOFFICIAL COPY
And Release of Mortgage

92304264

Loan No. 0111012804

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JOHN C. WINTERS AND JOAN B. WINTERS, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

8TH day of JUNE, A.D. 19 67, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 20 166 361, and a certain Assignment

of Rents dated the day of, 19, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to the premises therein described, as follows, to-wit:

LOT 106 IN RESEDA SUBDIVISION ALSO DESCRIBED AS THE NORTH 80 RODS OF THE SOUTH 111 RODS OF SOUTHEAST ONE-QUARTER OF SECTION ELEVEN (11), TOWNSHIP FORTY TWO (42) NORTH, RANGE TEN (10) EAST OF THE THIRD PRINCIPAL MERIDIAN IN PALATINE TOWNSHIP, COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.00
T#5555 TRAN 5783 05/05/92 10:56:00
#8776 # *92-304264
COOK COUNTY RECORDER

P.I.N. #02-11-405-025

PROPERTY ADDRESS: 962 STARK DR, PALATINE

situated in the VILLAGE of PALATINE, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASST. VICE President, and attested by its ASST. Secretary, this

30TH day of APRIL, A.D., 19 92

ATTEST:

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

92304264

Trent N. Fotopoulos ASST. Secretary By Hele R. Bottalla ASST. VICE President

STATE OF ILLINOIS }
COUNTY OF COOK } I, ANN M. NOWINSKI the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT HELENE R. BOTTALLA

personally known to me to be the ASST. VICE- President of

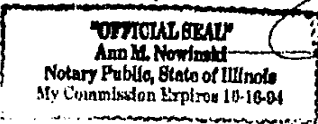
NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

a corporation, and TRENT N. FOTOPULOS personally known to me to be the ASST. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 30TH day of APRIL, A.D. 19 92

THIS INSTRUMENT WAS PREPARED BY:

Agnes Czajkowskyj
2300 N WESTERN AVE
CHICAGO ILLINOIS 60647



Hele R. Bottalla
Notary Public

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

92304264

Box 23