933334

OFFICIAL COPY (ILLINOIS)

KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor,

Mark I. Golden a bachelor

, of the

Municipality

of Chicago County of

and State of 11111uo1s Cook sideration of One Dollar (\$1) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby self, assign, transfer and set over unto the Assignee, Success Nat Ional Bank

of the Lake Municipality

and State of

Lincolnshire Illinois

County of ... his executors,

Above Space For Recorder's Use Only

92305407

administrators and ssigns, all the avails, rents, issues and profits now due and which may be eafter become due under or by virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the premises hereinafter described, which may have been heretotore or may be hereafter made or agreed to, or which may be made or agreed to by the Assigney under the power herein granted, it being the intention to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Assignee and especially those certain leases and agreements now existing is follows, to wit

DATE OF LEASE

JOX CO.

TERM

MONTHLY RENT

such rent being payable monthly in advance with respect to the premises described as follows, to-wit

See Schedule ${}^{11}\!\Lambda^{11}$ attached hereto cal made apart thereof

\$23.00 DEPT-01 RECORDING T#5555 TRAN 5837 05/05/92 13:09:00 #8978 # ×-92--305407

COOK COUNTY RECORDER

Juny Clark and the Assignor hereby irrevocably appoints the Assignce as his true and lawful attorney to collect all of said avails, tents, essues and profits arising or accroing at any time hereafter, and all now due or that may hereafter become due under each and every the leases or agreements, written or verbal, existing or to hereafter exist, for said premis s, and to use such measures. legal or equitable, as in his discretion may be deemed proper or necessary to entorce the payment of a security of such avails, rents, issues and profits, or to secure and maintain possession of said premises or any portion the cost and to fill any and all vacancies, and to rent, lease or let any portion of said premises to any parties at his discretion, hereby granting full power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter without notice to the Assignor, and further, with power to use and apply said avails, issues and profits to the payment of any indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be considered, and also to the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said attorney may do by virtue hereof.

X Mark 1. Golden

151

and seal

this 22 mc day of Pprice 19.92

(SEAL)

(SEAL)

STATE OF THE

, Late linguistile

County of 16 G. C. C. L' Callet

a notary public in and for said County, in the State aforesaid, Do Hereby

subscribed to the foregoing instrument, appeared

Todd Marguerite
Gisen under my hand and ophinial die atthis
Notary Tube

3312 day of - 11 622

My Commusion Repairs Sept. 13, 1994.

This instrument was prepared by fold YYIM gover to one that lott

UNOFFICIAL COPY

Paper No.

Property of Cook County Clerk's Office

33326

UNOFFICIAL COPY, 7

SCHEDULE "A" AFFACHED HERETO AND MADE A PART HEREOF

UNIT NO. 5202 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO COLLECTIVELY AS 'PARCEL'):

PART OF THE LAND, PROPERTY AND SPACE BELOW, AT AND ABOVE THE SURFACE OF THE EARTH, LOCATED WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD AND DOWNWARD FROM THE SURFACE OF THE EARTH, OF A PARCEL OF LAND COMPRISED OF LOT 17 (EXCEPT THE EAST 16 FEET THEREOF, AND ALL OF LOTS 18 TO 28, INCLUSIVE, IN LAKE SHORE DRIVE ADDITION TO CHICAGO, A SUBDIVISION OF PART OF BLOCKS 14 AND 20 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOTS 1 TO 4, INCLUSIVE, IN COUNTY CLERK'S DIVISION OF THE WEST 300 FEET OF THAT PART OF LOTS 16, 17, 18 AND 19 OF BLOCK 14 LYING EAST OF THE LINCOLN PARK BOULEVARD IN THE CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, CONVEYED BY DEED DATED JULY 27, 1973 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON JULY 30, 1973 AS DOCUMENT NO. 22418957, FROM JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER A TRUST AGREEMENT DATED FEBRUARY 15, 1973 KNOWN AS TRUST NO. 45450, WHICH SURVEY (HEREINAFTER CALLED SURVEY) IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP EASEMENTS, COVENANTS AND RESTRICTIONS, AND BY-LAWS FOR 175 EAST DELAWARE PLACE, CHICAGO, ILLINOIS (HEREINAFTER CALLED DECLARATION) RECORDED AUGUST 10, 1973 IN THE OFFICE OF THE RECORDER OF ULEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22434263 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

> RECORDING BOX (. 3

RECORDING BOX 156