

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including those heretofore and those are excluded.

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

DEPT-01 RECORDING
T#1111 TRAN 6339 05/05/92 12:55:00 \$27.50
#6612 : A *-92-305471
COOK COUNTY RECORDER

92605471

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK ROSELLE

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness

secured by the Mortgage & hereinafter mentioned, and the cancellation of all the notes thereby secured,
Assignment of Rents

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto HARRIS BANK ROSELLE AS TRUSTEE UNDER TRUST AGREEMENT

(NAME AND ADDRESS)
DATED FEBRUARY 3, 1986 AND KNOWN AS TRUST NO. 12409

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage & bearing date the 7th day of March,
Assignment of Rents

19 87, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book

----- of records, on page -----, as document No. 3599798, to the premises therein described,
Recorded Assignment of Rents Document No. 3599798

situated in the County of Cook, State of Illinois, as follows, to wit:

Unit C as delineated on the survey of Lots 22 and 23 in Centex-Schaumburg Industrial Park, Unit Number 152, being a Subdivision in the East Half of the Northwest Quarter of Section 33, Township 41 North, Range 10, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium Ownership made by the Bank of Elk Grove an Trustee under Trust No. 2404 and registered in the Office of the Registrar of Titles of Cook County, Illinois on February 11, 1986, as Document No. 3495637, all in Cook County, Illinois, together with its undivided percentage interest in the common elements.

Permanent Index Nos. 07-33-101-015 and 07-33-101-016

032-1003

Property Address: 919 West Estes, Schaumburg, Illinois 60193

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS BANK ROSELLE

Assistant

has caused these presents to be signed by its Vice President, and attested by its Assistant

Secretary, and its corporate seal to be hereto affixed, this 8th day of April, 19 92.

HARRIS BANK ROSELLE

By Nancy Plotrowski
Assistant Vice President

Attest Shirley A. Fagan
Assistant Secretary

This instrument was prepared by Nancy Plotrowski P.O. Box 72200 Roselle, Illinois 60172
(NAME AND ADDRESS)

Torrans Act Re Registered as P# 92222901

92605471

37/A

Hy Corporation

To

ADDRESS OF PROPERTY:

MAIL TO:

HARRIS EDWIN ROSELE
MORTGAGE INVESTMENT
P.O. BOX 70293
Rosele, IL 60172

Form No. 835 BankForms, Inc. - April, 1980

Property of Cook County Clerk's Office

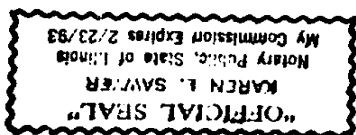
NOTARY PUBLIC

My Commission Expires 2/23/93

KAREN L. SAWYER

NOTARY PUBLIC

day of April 8th



NOTARY PUBLIC

GIVEN under my hand and notarial seal this 8th day of April 19 92

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Nancy Piotrowski
Assistant
personally known to me to be the Vice President of the HARRIS BANK ROSELIE
David O. Franzen, a corporation, and personally
known to me to be the Assistant Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Vice President and Assistant Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

1. The undersigned

COUNTY OF _____ DuPage

STATE OF _____
County of _____
ss. I, _____, Clerk of said Court, do hereby certify that the foregoing is a true and correct copy of the original as the same appears in the records of said Court.
In testimony whereof, I have hereunto set my hand and the seal of said Court, at _____, this _____ day of _____, 19____.

Clerk of said Court.

Notary Public for said State of _____, and for and within said County of _____, do hereby certify that the foregoing is a true and correct copy of the original as the same appears in the records of said Court.
In testimony whereof, I have hereunto set my hand and the seal of said Court, at _____, this _____ day of _____, 19____.

Notary Public for said State of _____, and for and within said County of _____.

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UNOFFICIAL COPY

92305472

ORIGINAL CONTRACTOR'S CLAIM FOR LIEN

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

DEPT-02 FILING \$8.50
T#1111 TRAN 6340 05/05/92 12:56:00
\$6613 + A *-92-305472
COOK COUNTY RECORDER

The claimant, Richard Hoffman Corporation, Inc., of Deerfield, County of Cook, State of Illinois, hereby files a claim for lien against American National Bank and Trust Company of Chicago under a Trust Agreement dated December 1, 1985 and known as Trust No. 66067; (hereinafter referred to as "owners"), and states:

That on March 9, 1988, the owners owned the following described land in the County of Cook, State of Illinois, to wit:

See Exhibit "A" attached hereto and made a part hereof.

That on March 9, 1988, the claimant made a contract with M & R Theaters to construct the theaters located at 16621 Torrence Avenue, Lansing, Illinois, 60438, for the sum of Four Hundred Five Thousand Three Hundred Eighty-Six Dollars and No/100s (\$405,386.00), and on February 20, 1992 completed thereunder work to the value of Four Hundred Five Thousand Three Hundred Eighty-Six Dollars and No/100s (\$405,386.00).

That said owner is entitled to credits on account thereof as follows, to wit: \$366,895.84, leaving due, unpaid and owing to the claimant, after allowing all credits, the balance of Three Hundred Sixty-Six Thousand Eight Hundred Ninety-Five Dollars and Eighty-Four Cents (\$366,895.84), for which, with interest, the claimant claims a lien on said land and improvements.

Richard Hoffman Corporation

By: 

Law Office of Morton J. Rubin

92305472

EXHIBIT "A"

PARCEL C:

All that part of the West 1/2 of Section 19, Township 36 North, Range 15, East of the Third Principal Meridian, lying South of the center line of the Little Calumet River; lying West of the West line of the 100 feet strips of land conveyed to the South Chicago and Southern Railroad Company by Warranty Deed recorded November 20, 1886 as document #774 709 and Warranty Deed recorded August 23, 1886 as Document #746 595 and lying Southeasterly of the Southeasterly right-of-way line of the Public Service Company of Northern Illinois as established by Quit Claim Deed recorded September 7, 1926 as Document #9 404 921; Quit Claim Deed recorded July 24, 1926 as Document #9 350 315 as Warranty Deed recorded May 1, 1924 as Document #8 393 986 (except those portions thereof taken by the County of Cook for widening of 170th Street) all in Cook County, Illinois.

Permanent Tax Numbers: 30-19-300-004 Volume: 225
(Affects part of the land and other
property not here in question)

30-19-301-003
(Affects part of the land and other
property not here in question)

30-19-301-004
(Affects part of the land)

30-19-100-013
(Affects part of the land)

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EXHIBIT "A"

Sections 1 and 2 in the Landings Phase II, being a Subdivision of part of the West 1/2 of Section 19, Township 36 North, Range 15, East of Third Principal Meridian, in Cook County, Illinois.

P.I.N. No. 14-05-206-013

Property of Cook County Clerk's Office

92305172

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Property of Cook County Clerk's Office
2020
Jury Room
5500 S. Halsted St.
Chicago, IL 60629
92205-72

