

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

A39392-PF

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

92305782

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE,**

CONVEY and QUIT CLAIM unto DAVID MAGALLANES AND AURELIA MAGALLANES, HIS WIFE
(NAME AND ADDRESS)

AS JOINT TENANTS

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 31 day of MARCH,

19 89, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book

of records, on page _____ as document No. 89157308, to the premises therein described,

situated in the County of COOK State of Illinois, as follows, to wit:

The South 6 feet of Lot 24 and all of*

*LOT 25 IN BLOCK 2 IN WARD'S SUBDIVISION OF BLOCKS 1, 4 AND 5 IN STONE AND WHITNEY'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6 AND THE NORTH 1/2 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 4358 SOUTH HONORE
CHICAGO, IL 60609

PIN # 20-06-401-053

DEPT-01 RECORDING \$23.50
TW5555 TRAN 5841 05/05/92 13:24:00
#9008 # *92-305782
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said

COLE TAYLOR BANK

has caused these presents to be signed by its VICE President, and attested by its COLLATERAL OFFICER

~~SECRETARY~~, and its corporate seal to be hereto affixed, this 28 day of APRIL, 19 92.

COLE TAYLOR BANK

By STEPHAN P. FAGAN VICE PRESIDENT

Attest: DEBORAH A. CORSO COLLATERAL OFFICER

This instrument was prepared by SANDRA BAUSKE 7601 SO. CICERO CHICAGO, IL 60652
(NAME AND ADDRESS)

92305782

0090006288

RELEASE DEED
By Corporation

UNOFFICIAL COPY



ADDRESS OF PROPERTY:

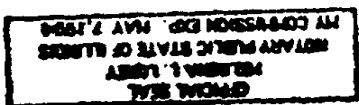
TO

MAIL TO:

DAMEN FEDERAL BANK FOR SAVINGS
ATTN: DOLORES C. RYERSON - ASST. SECRETARY
5100 SOUTH DAMEN AVENUE
CHICAGO, IL 60609

Form No. 835 BankForm, Inc. - April, 1980

Property of Cook County Clerks Office



I, _____ a notary public
UNDERSIGNED
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
STEPHAN P. FAGAN
VICE President of the COLE TAYLOR BANK
personally known to me to be the
COLLATERAL OFFICER and DEBORAH A. CORSO
a corporation, and _____ personally
known to me to be the _____
COLLATERAL OFFICER, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such _____ VICE
President and _____ Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of _____ DIRECTORS
of said corporation, as their free and voluntary
act, and in the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and NOTARIAL seal this _____ 28 _____ day of APRIL 19 _____ 92

NOTARY PUBLIC

18150506

STATE OF ILLINOIS
COUNTY OF COOK
SS.