

Know all Men by these Presents That

UNOFFICIAL COPY

92305802

NORTH FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the ASSIGNMENT OF

payment of the indebtedness secured by the Mortgage ~~XXXX~~ and ~~RENTS~~ hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JOHN E. POTTER AND JULIE B. POTTER,

HUSBAND AND WIFE-----of the County of -----COOK----- and State

of ---ILLINOIS---, all the right, title, interest, claim or demand whatsoever it may have acquired in, ASSIGNMENT OF

through or by a certain Mortgage ~~XXXX~~ and ~~RENTS~~-----bearing date the -----9th----- day

of -----SEPTEMBER-----, A D 19 86, and --RECORDED-- in the --RECORDER'S OFFICE--

----- of -----COOK----- County, in the State of ---ILLINOIS---, in book ----- of records, on

page -----, as document No. ---86416744---, and in book ----- of records, on

page -----, as document No. ---86416745--- to the premises therein described as follows, to wit:

LOT 20 OF AUTUMN CHASE UNIT 3, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 06-27-200-018

PROPERTY ADDRESS - 40 Evergreen Streamwood, IL 60103

92305802

DEPT-01 RECORDING \$27.50
T#5555 TRAN 5855 05/05/92 13:37:00
#9028 # *--92--305802
COOK COUNTY RECORDER

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

situated in the -----CITY----- of -----STREAMWOOD----- County of -----COOK----- and State of -----ILLINOIS----- together with all the appurtenances and privileges thereunto belonging or appertaining

In Testimony Whereof, The said

NORTH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these pres-

ents by its -----President, and attested by its -----Secretary, this

-----SECOND----- day of -----MAY-----, A D 19 92.

NORTH FEDERAL SAVINGS BANK

By Robert A. Kusler President

Attest: [Signature] Secretary

2750

UNOFFICIAL COPY

EXCISE

Robert Dred

By Corporation

LOAN NUMBER 44-6069-5

north
FEDERAL SAVINGS BANK

To

JOHN E. POTTER AND JULIE B.

POTTER, HUSBAND AND WIFE

MAIL TO

40 EVERGREEN
STREAMWOOD, IL 60107

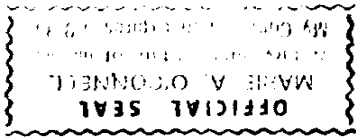
THIS INSTRUMENT WAS PREPARED BY
ROBERT H. RUSHER AT:

north
FEDERAL SAVINGS BANK

100 WEST NORTH AVENUE
CHICAGO, ILLINOIS 60610 • 644-4320

58-4-68

Property of Cook County Clerk's Office



Notary Public

Marie A. O'Connell

GIVEN under my hand and Notarial Seal this SECOND day of MAY, 1992.

for the uses and purposes therein set forth.
tion to said instrument as his own free and voluntary act, and as the free and voluntary act of said Cor-
as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corpora-
therein set forth, and the said Secretary did also then and there acknowledge that he,
free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes
this day in person and acknowledged that they signed and delivered the said instrument as their own
as such President and Secretary respectively, appeared before me
personally known to me to be the same persons whose names are subscribed to the foregoing instrument
and JOSEPH A. GRABER Secretary of said Corporation,
NORTH FEDERAL SAVINGS BANK
ROBERT H. RUSHER President of the

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

MARIE A. O'CONNELL

STATE OF ILLINOIS
COOK COUNTY

20650326