JNOFFICIAL COPY

MIDWEST FUNDING CORPORATION 1020 31st Street, Suite 401 Downers Grove, ti 60515

60× 250 92205900

LOAN NO. 7529503

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

INDEPENDENCE ONE MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 30, 1992 executed by LEONARD A. HORMAN, MARRIED TO DEBRA HORMAN

TO: MORAN MORTGAGE CORP. AND ASSIGNED

to MIDWEST FUNDING CORPORATION,, an Illinois Corporation

and whose address is 1/20 31st Street, Suite 401, Downers Grove, 11 60515

and recorded in Book/Volume Mo COOK

follows:

, page(s) County Records, State of Ittinois

, **as Document No.** 92236104 on real estate legally described as

LOT 24 IN TRUMBLES SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 17, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#23.00
T#1111 TRAN 6356 05/05/92 13:30:00
#6666 # A #-92-305900
COOK COUNTY RECORDER

Soot County PROPERTY ADDRESS: 12239 SOUTH 44TH PLACE, ALS. 60658 TAX 1.0.#:24-27-108-009

92305900

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: March 30, 1992

FUNDING CORPORATION MIDWEST

MILLRANE

STATE OF ILLINOIS COUNTY OF COOK

) \$8

On Merch 30. 1992 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared LINDA D. CORP and KRISTY A. MILLRANEY

to me personally known, who, being duly sworn by me, did say that he/she is the ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of sald corporation.

> Notary Public for the state of My commission expires:

(OFFICIAL SEAL)

ATTORNEYS' TITLE GUARANTY HICKORY HILLS 1191565

OFFICIAL SEAL GAIL O. SCHULTZ HOTARY PUBLIC COOK COUNTY HUMOIS MI CONVISSION EXPIRES 11/6/95