~2045074

OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that the America's Mortgage Servicing, Inc., f/k/a, First Family Mortgage Corporation of Florida, a corporation of the State of Florida, as Attorney-in-Fact for First Nationwide Bank, a Federal Savings Bank, Successor in Interest to First Family Mortgage Company, Inc. and Uptown Federal Savings, F.A., f/k/a, Uptown Federal Savings and Loan Association of Chicago, Successor by Merger to Ben Franklin Savings and Loan Association, Niles Federal Savings and Loan Association and Paletine Savings and Loan Association. Under Limited Power of Attorney dated

February 22, 1988, for and in consideration of the payment of the indebtedness	
secured by the Mortgago hersinafter mentioned, and the cancellation of all the notes	
thereby secured, and of the sum of one dollar, the receipt whereof is hereby	
acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Charles W.	
Thomson and Pamela D. Thomson, his wife	
heirs, legal representatives and assigns, all the right, title, interest, claim or demend whatsoever it may have acquired in, through or by a certain Mortgage dated the	
25th day of Saptember , 1978 , made by Charles W. Thomson and	
25th day of September , 1978 , made by Charles W. Thomson and Pamela D. Thomson, his wife	
to Palatine Savings and Loan Association	
and recorded in the Recorder's Office of Cook County, in the State of	
Illinois in Book of records, on Page as Document	
Number 30551(7), to the premises therein described as follows to wit:	92
SEE REVERSE SIDE FOR LEGAL DESCRIPTION	305
Property Address: 1735 N. Fernandez, Arlington Heights, IL 60004 Permanent Index Number:	92305227
together with all the apportenences and privileges thereunto belonging or appertaining.	
'IN TESTIMONY WHERROF, the said America's Mortgage Servicing, Inc., f/k/a, First Family Mortgage Corporation of Firida, as Attorney-in-Fact for First Nationwide Bank, has caused these presents to of signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 28th day of August AMERICA'S MORTGAGE SERVICING, INC., f/k/a, First Family Mortgage Corporation of Florida, as Attorney-in-Fact for First Nationwide Bank	
By Judith A lemke Vice Resident	
Attest	
Timothy Anlers Assistant Secretary	
STATE OF ILLINOIS)	en.
J SS. TENNE THE TOTAL PROPERTY OF THE CONTROL OF TH	.50
COUNTY OF DUPAGE)	!.! ≽
I, the undersigned Notary Public, in and for said County, in the State	
SIOLESBIG' DO MENDA CENTILL EUSE ANGLEH W. FISHES MIN ITHOCH WITELS' bersonerry	
known to me to be the Vice President and Assistant Secretary of America's Mortgage	
Servicing: Tho., f/k/a, First Family Mortgage Corporation of Florida, as Attorney-in-	
Fact for First Nationwide Bank, the Corporation named in the within instrument,	
appeared before me this day in person and severally acknowledged that to such Vice	
President and Assistant Secretary, they signed and delivered the said instrument and	
caused the corporate seal of said corporation to be affixed thereto, pursuant to	
authority given by the Board of Directors of said corporation, as their free and	
voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.	
06	
GIVEN under my hand and notary seal this 28th day of August , 1989.	
The state of the s	
OFFICIAL SEAL! (CAN HEXILEXION)	
Notary Public, Birling of the Island In Stephenson Notary San Jac	
The state of the s	

My Commission Expires 3/18/03 My Commission Expires: May 18, 1993

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECOP DEEDS IN WHOSE OFFICE THE MURTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by:

Victoria de Morales America's Mortgage Servicing, Inc. 2900 Ogden Ave, Lisle, IL

When	recorded mail to:	
	United Air Lines	
	Employee's Credit Union	
	P. O. Box 66100	
	Chicago, IL 606661	

UNOFFICIAL COPY

Lot 8 in Block 2 in "Hasbrook Subdivision Unit No. 3", of part of the Northeast Quarter of Section 19, Township 42 North, Range 11, East of the Third Principal Meridian, according to plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois on September 8, 1958, as Document Number 1816395.

> Property of County Clerk's Office THE US TO ACCUSANT

> > -CREBIT URION /

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AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

92305227

ı,	John Walsh Title Operations Ciricon , being first duly swor (Name and Title)
upe	(Name and Title)
1.	That notification was given to Convolution
	1732 14 Francoile Cull. With Mwho are the owners of recor
	on Certificate No was presented for filin
	on (Date)
2.	That presentation to the Registrar for filing of a Rel'ase of Lien o
	Mortgage would cause the property to be withdrawn from the Torrens syste
	and recorded with the Recorder of Deeds of Cook County.
I,	্যতান Walsh , declare under penalties of perjur
tha	t I have examined this form and that all statements included in this
af t	idavit to the best of my knowledge and belief are true, correct, and
C 018	plata.
	Affiant Oh T. Will
	scribed and sworn to before me by
	12. day of Fifuety.
i	May Swack. Profricial REAL!
Not	R 17 Zil. 30 Notice P

UNOFFICIAL COPY

Property of Coot County Clert's Office