Morno Ederal/Savings Banty 7 Chica of line 19 0 48 PHONE: 312-775-8900

a division of DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION

RELEASE OF MORTGAGE

This instrument was prepared by 9513-20
GB Destrible Follows Savings and Loan Association 745 Destrible file

Deerheld, IL 60016 KNOW ALL MEN BY THESE PRESENTS, that NORWOOD FEDERAL SAVINGS BANK (a division of Deerfield Federal Savings and Loan Association, an Illinois Corporation) a corporation organized and existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto TIMOTHY Q. BROWN...... AND CAROLYN A. BROWN, HIS WIFE of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever It may have acquired in, through or by a certain mortgage deed bearing date the 26TH day of JANUARY ... A.D. 19 87 and recorded in the Recorder's office of ____COOK _____ County, in the State of Illinois, in Book of Reforms, on page ______, as Document No. <u>87081187</u>, and a certain Assignment of Rents of ______ of Records, on page ______, as the premises therein described, situated in the County of ______ and State of Illinois, as follows, to wit: LOT 912 IN BRICKMAN MANOR FIRST ADDITION UNIT 8 BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PEPT-01 RECORDING \$23.00 \$1010 TRAN 1233 05/05/92 12:23:00 \$5221 \$ 16 *-92-305271 DEPT-01 RECORDING 03-26-414-021-0000 T\$1010 1625 DOGWOOD LANE, MT. PROSPECT, ILL. 60056 COOK COUNTY RECORDER

92205071

its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 13TH day of APRIL A.D. 19 92.

DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION Senior Vice President Assistant Attest Assistant Secretary this 13TH Secretary Vice President Assistant Secretary this 13TH Secretary Vice President Assistant Attest Vice President Assistant Secretary Vice President Assistant Secretary Vice President Assistant Attest Vice President Assistant Secretary Vice President Assistant Secretary Vice President Assistant Vice President Assistant Attest Vice President Assistant Secretary Vice President Assistant Vice President Vic

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Deliver To

STATE OF ILLINOIS, SS COUNTY OF LAKE

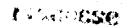
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice Prosident and Assistant Secretary of the DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIA-TION. Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth; and the suid Assistant Secretary, as custodian of the corporate soal of said Association to be affixed to said instrument as anid Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth.

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Date	(Alguang Bublic, State of Illinois My Commission Express 9/10/04
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My Commission expires.

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