

UNOFFICIAL COPY

Loan Number
0566473

RECORDED, MAIL TO:
CONTRAK ASSIGNMENT SERVICE
P. O. BOX 1829
FREEPORT, MO 21701

ASSIGNMENT OF MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

FOR VALUE RECEIVED, the undersigned, The Resolution Trust Corporation, a corporation organized and existing under the laws of the United States of America, as Receiver of Horizon Savings Bank F.S.B., Wilmette, Illinois, a federally chartered savings bank organized and existing under the laws of the United States of America, (the "Receiver"), does hereby grant, bargain, sell, convey, assign, and deliver unto:

ST. PAUL FEDERAL BANK FOR SAVINGS
ASSIGNMENT CORPORATION
1507 HIGHLAND AVENUE
WILMETTE, ILL. 60091

its successors and assigns, all of the Receiver's right, title and interest in and to that certain Mortgage executed by JOHN ANSANO DORE AND NANCY L DORE, H/W in the principal sum of (\$ 15000.00) dated the 17 day of January, 1986 and recorded on the 21 day of January, 1986, in the office of the Recorder of Deeds of COOK County, State of IL as Document Number 86027173 in Book N/A at Page N/A together with the debt secured, the Note and obligations therein described, all sums of money due or to become due thereon, with interest, and all interest of the undersigned in and to the lands and property conveyed by said Mortgage (see attached legal).

PIN#: 05-33 215-009 DEPT-01 RECORDING \$23.00
PROPERTY ADDRESS: 1507 HIGHLAND AVENUE T#1010 TRAM 1280 05/05/92 15:19:00
WILMETTE, IL 60091 #5318 # 1G # -92-306419
COOK COUNTY RECORDER

THIS ASSIGNMENT is made without recourse, warranties or representations of any kind.

TO HAVE AND TO HOLD UNTO the said ST. PAUL FEDERAL BANK FOR SAVINGS its successor and assigns forever.

IN WITNESS WHEREOF, the said Receiver has caused this instrument to be executed, in its name by its duly authorized officer this 17 day of April, 1992.

RESOLUTION TRUST CORPORATION,
As Receiver of
Horizon Savings Bank, F.S.B.

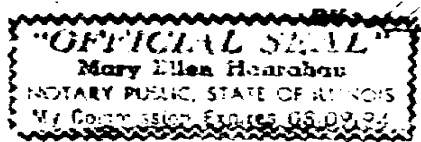
BY: Ralph C. Gibson
Ralph C. Gibson
Specialist-in-Charge
HORIZON SAVINGS BANK, F.S.B.

92306419

STATE OF ILLINOIS) SS
COUNTY OF COOK)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT RALPH C. GIBSON, Specialist-in-Charge, of The Resolution Trust Corporation, as Receiver of Horizon Savings Bank, P.S.B. who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, as such Specialist-in-Charge, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 17 DAY OF April, 1992.



Notary Public

AASF: 00000

LOAN NO. 5068473
COUNTY: COOK (A)



J# = 35511.S.01282

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Property of Cook County Clerk's Office

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Ln# 05068473

86027173

(Space Above This Line For Recording Date)

MORTGAGE

506847-3

THIS MORTGAGE ("Security Instrument") is given on JANUARY 17 19 86 The mortgagor is JOHN ANSANO DORE AND NANCY L. DORE, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to HORIZON FEDERAL SAVINGS BANK

which is organized and existing under the laws of THE UNITED STATES OF AMERICA, and whose address is 1210 CENTRAL AVENUE WILMETTE, ILLINOIS 60091 ("Lender").

Borrower owes Lender the principal sum of ONE HUNDRED FIFTY THOUSAND AND NO/100---

Dollars (U.S. \$ 150,000.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on FEBRUARY 1, 2016. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property

located in COOK County, Illinois: LOT 31 IN KINGS ADDITION TO WILMETTE, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

05-33-215-009 BB

which has the address of 1507 HIGHLAND WILMETTE Illinois 60091 ("Property Address").

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in the Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

LAND TITLE CO. J. 4276/14. 4 Dec 82 2010 n 1.7.96/1 ch. Y

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