

UNOFFICIAL COPY

Loan Number 03098785

RECORDED, MAIL TO:
OFFRANK ASSIGNMENT SERVICE
P. O. BOX 3829
FREDERICK, MD 21701

92306427

ASSIGNMENT OF MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

FOR VALUE RECEIVED, the undersigned, The Resolution Trust Corporation, a corporation organized and existing under the laws of the United States of America, as Receiver of Horizon Savings Bank F.S.B., Wilmette, Illinois, a federally chartered savings bank organized and existing under the laws of the United States of America, (the "Receiver"), does hereby grant, bargain, sell, convey, assign, and deliver unto:

ST. PAUL FEDERAL BANK FOR SAVINGS
A FEDERAL SAVINGS ASSOCIATION
1200 SOUTH LAUREL AVENUE
CHICAGO, IL 60655

its successors and assigns, all of the Receiver's right, title and interest in and to that certain Mortgage executed by NANCY A GASKIN, DIVORCED in the principal sum of (\$ 112000.00) dated the 15 day of August, 1986 and recorded on the 19 day of August, 1986, in the office of the Recorder of Deeds of COOK County, State of IL as Document Number 86-361923 in Book N/A at Page N/A together with the debt secured, the Note and obligations therein described, all sums of money due or to become due thereon, with interest, and all interest of the undersigned in and to the lands and property conveyed by said Mortgage (see attached legal).

PIN#: 12-02-204-028
PROPERTY ADDRESS: 1232 SOUTH CRESCENT
PARK RIDGE, IL 60068

DEPT-01 RECORDING \$23.00
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#5326 # 1G *-92-306427
COOK COUNTY RECORDER

THIS ASSIGNMENT is made without recourse, warranties or representations of any kind.

ST. PAUL FEDERAL BANK FOR SAVINGS

TO HAVE AND TO HOLD UNTO the said _____ its successor and assigns forever.

IN WITNESS WHEREOF, the said Receiver has caused this instrument to be executed, in its name by its duly authorized officer this _____ day of _____, 19____.

RESOLUTION TRUST CORPORATION,
As Receiver of
Horizon Savings Bank, F.S.B.

BY: Ralph C. Gibson
Ralph C. Gibson,
Specialist-in-Charge
HORIZON SAVINGS BANK, F.S.B.

92306427

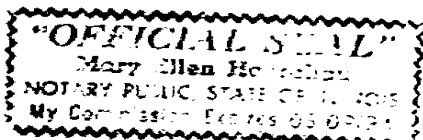
STATE OF ILLINOIS) SS
COUNTY OF COOK)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT RALPH C. GIBSON, Specialist-in-Charge, of The Resolution Trust Corporation, as Receiver of Horizon Savings Bank, F.S.B. who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, as such Specialist-in-Charge, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS _____ DAY OF _____, 19____.

BY: Mary Ellen Horvath
Notary Public

AASF: 10059



LOAN NO. 5098785
COUNTY: COOK (A)



14 - DEETS & FINCH
JW - 86215 00587

Handwritten initials or signature.

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Property of Cook County Clerk's Office

86361923

(Space Above This Line For Recording Date)

MORTGAGE

509878-5

THIS MORTGAGE ("Security Instrument") is given on AUGUST 15 19 86 The mortgagor is RANCY E. GASKIN, DIV. NOT REMARR.

("Borrower"). This Security Instrument is given to HORIZON FEDERAL SAVINGS BANK which is organized and existing under the laws of THE UNITED STATES OF AMERICA, and whose address is 1210 CENTRAL AVENUE WILMETTE, ILLINOIS 60091 ("Lender").

Borrower owes Lender the principal sum of ONE HUNDRED TWELVE THOUSAND AND NO/100---

Dollar (U.S. \$ 112,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on SEPTEMBER 1, 2016. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property

located in COOK County, Illinois: LOT 34 IN BLOCK 2 IN KINSAY'S TALCOTT ROAD SUBDIVISION IN THE NORTH-EAST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RUSH

12-02-204-028

MIL

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COOK COUNTY RECORDER

which has the address of 1232 SOUTH CRESCENT PARK RIDGE, Illinois 60068 ("Property Address"); (Street) (City)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

14⁰⁰ MAIL

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