RECORDED, MAIL TO: ONTRAK ASSIGNMENT SERVICE P. O. 60% 3629 FREMERICK, NO 21701



## ASSIGNMENT OF MORTGAGE

ILLIMOIS STATE OF COUNTY OF COOK

FOR VALUE RECEIVED, the undersigned, The Resolution Trust Corporation, a corporation organized and existing under the laws of the United States of America, as Receiver of Horizon Savings Bank F.S.B., Wilnette, Illinois, a federally chartered savings bank organized and existing under the laws of the United States of America, (the "Receiver"), does hereby grant, bargain, sell, convey, assign, and deliver unto:

 $A \in \mathcal{M}_{\mathcal{A}}$ its successors and assigns, all of the Receiver's right, title and interest in and to that certain Mortgage executed by THOMAS R BROWNE, A BACHELOR in the principal sum of (\$ 34400.00) dated the 07 day of February, 1990 and recorded on the 14 day of February, 1990, in the office of the Recorder of Deeds of COOK County, State of IL as Document Number 90072645 in Book M/A at Page M/A together with the debt secured, the Note and obligations thereis described all sums of money due or to become due and obligations therein described, all sums of money due or to become due thereon, with interest, and all interest of the undersigned in and to the lands and property conviva: by said Mortgage (see attached legal).

\$23.00

PIN#:

17-04-219-043-1172

PROPERTY ADDRESS:

88 W 30FILLER STREET #6074

COOK (OUNTY RECORDER CHICAGO. IL 60610 THIS ASSIGNMENT IS made without recourse, partranties or representations of any kind. of any kind. TO HAVE AND TO HOLD UNTO the said its successor and assigns forever. IN WITNESS WHEREOF, the said Receiver has caused this instrument to be executed, in its name by its duly authorized officer this \_\_\_\_\_\_\_, day of \_\_\_\_\_\_\_, 19\_\_\_\_\_. RESOLUTION TRUNT CORPORATION, As Receiver of Horison Savings back, F.S.B. Ralph C. Gibson Specialist-in-Charge HORIZON SAVINGS DACK, F.S.B. STATE OF ILLINOIS ) SS COUNTY OF COOK

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT RALPH C. GIBSON, Specialist-in-Charge, of The Resolution Trust Corporation, as Receiver of Horizon Savings Bank, P.S.B. who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, as such Specialist-in-Charge, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN UNDER MY MAND AND NOTARIAL SEAL THIS 16 19 1/ .

> BY: //// ////// Notary Public

AAS#: 01705

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LOAN NO. 5205471 COUNTY: COCK (A)

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## UNOFFICIAL COPY

Property of Cook County Clark's Office

YES.

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LEGAL DESCRIPTION

5205471

UNIT NUMBER 607L IN LOWELL HOUSE CONXMINIUM AS DELINEATED ON A SURVEY OF THE SOUTH 98.50 FEET OF LOT 8 IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CEPTAIN RESUMDIVISION, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS: TOGETHER WITH THAT PART OF THE FOLLOWING DESCRIBED PREMISES LYING BELOW AN ELEVATION OF +20.30 CHICAGO DATUM: THE SOUTH 99.89 FEZT OF LOT 6, LOT 8 (EXCEPT THE SOUTH 98.50 FEET THEREOF) ALL IN SAID CHICAGO LAND CLEARANCE NUMBER 3 AND LOTS 1, 2, 3, 4, AND 5 IN THE RESUBDIVISION OF LOTS 26, 27, 30 AND 31 IN BURTON'S SUBDIVISION OF LOT 14 IN SAID BRONSON'S ADDITION TO CHICAGO: ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANCE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25288099 TOGETHER WITH ITS UNDIVIDED PERCENTAGE CHEST PROPERTY OF COOK COUNTY CLOSES OFFICE

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