

St. Louis, MO 63178-0021
M.S. 321
P.O. Box 780021
Citicorp Mortgage, Inc.

JUDY DARRING
15851 CLAYTON ROAD WEST
BALTIMON, MO. 63011

PREPARED BY:
Judy Darling

COOK COUNTY RECORDS
#1810 FROM 1289 05/05/92 18:20:00
#1810 FROM 1289 05/05/92 18:20:00
DEPT-01 RECORDING
MY COMMISSION EXPIRES OCT. 28, 1992
CATHERINE CUNNINGHAM
NOTARY PUBLIC
STATE OF MISSOURI

NOTARY PUBLIC
MY COMMISSION EXPIRES:

Catherine Cunningham
Given unto my hand and notarial seal, March 31, 1992

I, the undersigned, a Notary Public in and for the County and State, aforesaid, hereby certify that KENNETH J. GANIEL, as Vice President and SANDRA HUDSON as Assistant Secretary of CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK FEDERAL SAVINGS BANK, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act and as the free and voluntary act of said Corporation under authority vested in them by the said Corporation's Board of Directors for the purpose and uses therein set forth.

KENNETH J. GANIEL
VICE PRESIDENT
CITICORP MORTGAGE, INC.
ATTORNEY-IN-FACT FOR
CITIBANK FEDERAL SAVINGS BANK

Kenneth J. Ganiel

SANDRA HUDSON
ASSISTANT SECRETARY
CITICORP MORTGAGE, INC.
ATTORNEY-IN-FACT FOR
CITIBANK FEDERAL SAVINGS BANK

Sandra Hudson

CITIBANK FEDERAL SAVINGS BANK
AS SUCCESSOR IN INTEREST TO
CITICORP SAVINGS OF ILLINOIS
A FEDERAL SAVINGS AND
LOAN ASSOCIATION

ATTESTED:

IN TESTIMONY WHEREOF, the said CITIBANK FEDERAL SAVINGS BANK, as successor in interest to CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, a Federal Savings Bank with its principal office located in Oakland, California, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and Attested by its Assistant Secretary, March 31, 1992.

PROPERTY ADDRESS: 5816 NORTH KENMORE, CHICAGO, ILLINOIS 60660
LEGAL DESCRIPTION: THE SOUTH 44 FEET OF LOT 8 IN BLOCK 2 IN COCHRAN'S ADDITION TO EDgewater SUBDIVISION OF THE SOUTH 1946 FEET OF THE WEST 1320 FEET OF THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ILLINOIS
ASSIGNMENT OF MORTGAGE
THIS CERTIFIES, That the Mortgage executed by AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, NOT PERSONALLY, BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 5TH, 1987 AND KNOWN AS TRUST NUMBER 103672-02 is CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION on OCTOBER 14, 1987, calling for \$231,300.00 (TWO HUNDRED THIRTY ONE THOUSAND THREE HUNDRED AND 00/100) dollars and duly recorded on OCTOBER 15, 1987, as Instrument No. 87-552518, in Mortgage Record No. XXX on page XXX of the records of COOK County, State of ILLINOIS is hereby assigned for value received to SECURITY PACIFIC NATIONAL TRUST COMPANY (NEW YORK), AS TRUSTEE, 2 NECTOR STREET, CORPORATE TRUST DIVISION, NEW YORK, NEW YORK 10036.

Loan # 962647
PIN # 14-05-401-012-1001
14-05-401-012-1002
14-05-401-012-1003

POOL #624225

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