(individual to individual)

CAUTION: Consult a lawyer before using or acting under the first. Nection the publisher for the series of this forth impacts any mantaing with respect shared, including any warranty of transantatives or this to a particular purpose.

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| THE GRANTOR GEORGE E. JOHNSON, a secreted sen | 32.105637 |
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| oconce 2. portuguis a marrir a marrir | |
| of the City of Chicago County of Cook | |
| State of Illinois for the consideration of | DEDT_0+ DECORPTION - AND AS |
| Ten and no/100 4\$10.001 DOLLARS. | DEPT-01 RECORDING \$23.00 T#3333 TRAH 4722 05/05/92 15:12:00 |
| and other good and valuable consideration in hand paid. | * \$1550 + C *-92-306637 |
| CONVEY & and QUIT CLAIM & to | . COOK COUNTY RECORDER 3 |
| JGAN 8. JOHNSON 95 Brentwood Drive | $oldsymbol{eta}_{i} = oldsymbol{eta}_{i}^{oldsymbol{ar{H}}_{i}}$ |
| Glencos, Illinois | · Jo |
| NAME AND ADDRESS OF GRANTEE | (The Above Space For Recorder's Use Only) |
| all interest in the following described Real Estate situated in the County | y of Cook in the |
| State of Illinois, to wit: | 表 : -) 🛴 |
| LOTS 20 AND 28 IV. LAKE SHORE ESTATE SUBDIVISION BEING A SUBD | IVISION OF LOT T OF MELVILLE |
| E, STONE'S SUEDILITATION OF THE SOUTH 1/2 OF THE WORTH EAST FR | ACTIONAL 1/4 OF SECTION 6 LYING |
| NORTH OF THE CENTER OF RAVINE TOGETHER WITH THAT PART OF THE | EAST 9.76 ACRES OF THE SOUTH 1/2 |
| OF THE NORTH WEST 1/4 OF SAID SECTION 6 (EXCEPT THAT PART TH | EREOF LYING SOUTH OF CENTER LINE |
| OF RAVINE) ALL IN TOWNSPIP 12 NORTH PANCE 13 EAST OF THE THE | ND PRINCIPAL MERIDIAN, IN COCK |
| COUNTY, ILLINOIS. | |
| 0.0 | |
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| | |
| THIS IS NOT HOMESTEAD PROPERTY. | |
| ima ta not researche Proventi. | 922068377 - 3 1 W |
| 0/2 | |
| 1 | |
| | |
| hereby releasing and waiving all rights under and by virtue of the Hor | nestead Exemption Laws of the State of |
| Illinois. | , i i i i i i i i i i i i i i i i i i i |
| Permanent Real Estate Index Number(s): 05-06-201-071-0000. C | © 06-201-070-0000 |
| | 7 |
| Address(es) of Real Estate: 95 Brantwood Drive, Glencoe, 111in | 2013 |
| DATED this 30 | mestead Exemption Laws of the State of Harch 1992 |
| DRIED IIII 2 | 1 00/11 |
| PIF the Control (SEAL) | eorge (SEAL) |
| PRINTOR G | eorge E. Joh |
| TYPE NAME(S) | TO BELLE ! |
| BELOW (SEAL) | (SEAL) |
| SIGNATURE(S) | 9 / Z |
| | |
| State of Illinois, County of State of Illinois S | undersigned, a Notary Public in and for |
| said County, in the State afore said, DO HE | REBY CERTIFY that |
| GEORGE E. JOHNSON, a married man | |
| IMPRESS personally known to me to be the same pers | on whose name 15 subscribed |
| touthe foregoing instrument, appeared before | ore me this day in person, and acknowl- |
| Theresa & Pentriwiair exceed that he signed, sealed and delive | |
| Notary Public, State of Illinois and polymer of the right of homestees | urposes therein set forth, including the $\frac{1}{2}$ $\frac{1}{2}$ $\frac{1}{2}$ |
| My Commission Expires 2/20:90 Task and waiver of the right of homestead | * |
| יייניונונים נעינונים מענינים בייניינים איניינים איניינים בייניינים איניינים אינינים איניינים איניינים איניינים אינינים אינינינים אינינים איניניים אינינים איניניים אינינים אינינייניים איניניים איניניים אינינ | |
| Given under my hand and official seal, this | day of Merch 1992 |
| 7.1. 30 mg/ Augus | m Schullt 30 ME |
| Commission expires Felinary 20 1996 Nucce | MOTARYPUBLE |
| This instrument was prepared by Rex A. Palmer, Mayer, Brown & F | Platt, 190 South LaSalle Street. |
| MANEN | ND ADDRESS: Chicago, IL 60663 |
| and the second of the second o | |
| K. Nystedt | surrougher transmo Return to |
| Hayer Brown & Flat: | grantee To NOT |
| MAR. TO 299 South LaSalie Street | BOX 407 |
| Chicago, Illinois 60603 | Took Nightlet |
| Ca San and Zei | |
| OR RECORDER'S OFFICE BOX NO. 407 | (City, State and Zio) |

RECORDER SIGFFICE BOX NO 407

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Quit Claim Deed

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Property or Cook County Clerk's Office

GEORGE E. COLES