

RELEASE DEED
(ILLINOIS)

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DEPT-01 RECORDING \$23.00
742222 TRAN 3522 05/05/92 15:48:00
#4211 : B * - 92 - 306737
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT SECURITY PACIFIC FINANCIAL SERVICES INC.

of the County of DU PAGE and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto PEDRO JIMENEZ AND MARICELA JIMENEZ

(NAME AND ADDRESS)
5631 S. TROY CHICAGO ILLINOIS 60629

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain MORTGAGE, bearing date the 27TH day of SEPT, 1992, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in Book of page as Document Number 3999596, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE REVERSE

together with all the appurtenances and privileges thereunto belonging or pertaining.

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Permanent Real Estate Index Number(s): 19 13 104 011

Address(es) of premises: 5631 S. TROY CHICAGO ILLINOIS

WITNESS my hand and seal this 17TH day of JAN, 19 92.

SECURITY PACIFIC FINANCIAL SERVICES INC. (SEAL)

PAUL H. ROSSETTER ATTORNEY IN FACT (SEAL)

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

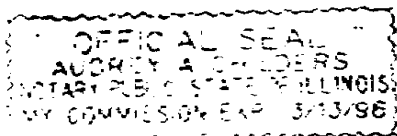
I, AUDREY A. CHILDERS, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that PAUL M. ROSSETTER

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth

Given under my hand and official seal, this 17TH day of JAN, 19 92.

Audrey A. Childers
Notary Public

Commission expires



This instrument was prepared by D. BIDDLE 1910 HIGHLAND AVENUE, LOMBARD, IL (NAME AND ADDRESS)

Legal Services Rm # 900 32110

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93/17

UNOFFICIAL COPY

LOT 30 IN BLOCK 4 IN BARNETT BROTHER'S SUBDIVISION OF THE WEST 1/4 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TORRENS CERTIFICATE NUMBER: 1316274

Property of Cook County Clerk's Office

RECORDED

1316274