

UNOFFICIAL COPY

CAUTION: Grantor is advised to read this instrument carefully and to verify the accuracy of the recording information for a particular jurisdiction.

92306738

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T#2222 TRAN 3522 05/05/92 15:48:00
#6212 B *-92-306738
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That _____

WELLS FARGO CREDIT CORPORATION

of the County of SAN FRANCISCO and State of CALIFORNIA for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PEDRO JIMENEZ AND MARICELA JIMENEZ,
(NAME AND ADDRESS)
(MARRIED TO EACH OTHER) AS JOINT TENANTS, 5631 S. TROY, CHGO., IL. 60629

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

it may have acquired in, through or by a certain MORTGAGE, bearing date the 5TH day of

DECEMBER, 1986, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book _____ of records, on page _____, as document No. 3574336, to the premises

therein described as follows, situated in the County of COOK, State of

Illinois, to wit:

LOT 30 IN BLOCK 4, IN BARNETT BROTHER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

92306738

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 19-13-109-011

Address(es) of premises: 5631 S. TROY, CHICAGO, IL. 60629

Witness OUR hand and seal, this 21ST day of JANUARY, 1992.

C. LaTruff
C. LATRUFF VICE PRESIDENT (SEAL)

J.A. Cowan
J.A. COWAN ASSISTANT SECRETARY (SEAL)

This instrument was prepared by WELLS FARGO CREDIT CORPORATION
(NAME AND ADDRESS) PO BOX 49050
SAN JOSE, CA 95161

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Deverino as Br 9072110

9351 M

County of SANTA CLARA

UNOFFICIAL COPY

On this 21ST day of JANUARY, in the year 1992, before me

S. DOUGLAS

a Notary Public in and for the said State, residing therein, duly commissioned and sworn, personally appeared

C. LAUTRUP

and

J.A. COWAN

personally known to me (proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY

President or Vice President

Secretary or Assistant Secretary

on behalf of the corporation therein named and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, in and for said County and State, the day and year first above written.



S. Douglas

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE OF CALIFORNIA

My Commission Expires AUGUST 25, 1995

SL 081 (1/80)

Property of Cook County Clerk's Office

92200738

WELLS FARGO CREDIT CORPORATION
 2331 ZANKER ROAD
 SAN JOSE, CA 95131

TO _____

ADDRESS OF PROPERTY: _____



MAIL TO:
 WELLS FARGO BANK, N.A.
 2331 ZANKER ROAD
 SAN JOSE, CA 95131