UNOFFICIAL COPY

RALPH E. ROSYNER, UR. 600 ENTERPRISE DRIVE-SUITE 204 OAK BROOK, ILLINOIS 60521

AND WHEN RECORDED MAIL TO

92306143

UNITED FINANCIAL MORTGAGE CORP.

600 ENTERPRISE DRIVE-SUITE 204 OAK BROOK ILLINOIS 60521

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to BANC ONE MERTGAGE CORPORATION P.O. BOX 7721, INDIANAPOLIS, INDIANA 46277-0011 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated $\,$ APRIL $\,$ 16 , $\,$ $\,$ $\,$ $\,$ $\,$ $\,$ $\,$ $\,$ 1992 executed by THOMAS PHILLIPF, DIVORCED, NOT SINCE REMARRIED

to UNITED FINANCIAL MORTGAGE CORP. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business . 670 ENTERPRISE DRIVE SUITE 204 OAK BROOK, ILLINOIS 60521

and recorded in Book/Volume No.

COOK

,page(s)

.as Document No.92306142

So inty Records, State of ILLINOIS

described hereinafter as follows

PARCEL 1: UNIT NUMBER 184 IN CULSEMOOR OF BURR RIDGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE WEST 1/2 OF SECTION 30 TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 8850 (681 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST OF THE COMMON ELEMENTS IN COOK COUNTY, LLLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF DECK FOR UNIT 184 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 88503681.

18-30-300-014-1053

92106143

Commonly known as 184 FOXBOROUGH PLACE, BURR RIDGE, ILLINOIS 60521

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS COUNTY OF COCK

April 16 1992 (Date of Execution)

before me, the

undersigned, a Notary Public in and for said County and State, personally appeared Toron Kr. shahe known to me to be the freedent and Koppe C Accept 1 17

known to me to be

Jun Bondon

Haurt Willet

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My Commission Expires $\sqrt{3} - 90$

County, IL

KACAH E KOS

BY JOSEPH KHOSHABE

PLE SIDENT

WITNESS

OTICAL SEA E CILLOX ROTARY PUBLIC STATE OF PLINOIS THE AREA FOR OFFICIAL MOTORIAL SEAL

UNITED FINANCIAL MORTGAGE CORP.

DPS 171

UNO FOR LEGISLAND OPY

PARCEL 1: UNIT NUMBER 184 IN CHASEMOOR OF BURR RIDGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE WEST 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88503681 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, HALINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF DECK FOR UNIT 184 A ON AFR

ON AFR

ON OR COOK COUNTY CLORES OFFICE LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 88503681.

18-30-300-014-1053

92206113