

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3372

RELEASE OF MORTGAGE

Loan No. 275026-1

92306262

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ARON BARVISH AND GALINA BARVISH, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 90251540 to the premises therein described to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

92306262

Aron

Property Address: 440 Pleasant Run Dr./Wheeling, IL
Permanent Index Number: 03-15-400-020-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 25th day of March, 19 92.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Patricia A. Sraga*
Patricia A. Sraga, Loan Servicing Officer

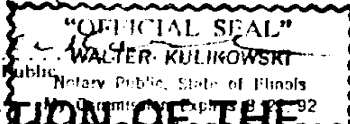
By: *James L. Schulte*
James L. Schulte, Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. March 25, 1992

THIS INSTRUMENT WAS PREPARED BY:
B. Mammoser/Class II Services
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____

Mail to: *Aron Barvish*
440 Pleasant Run Dr.
Wheeling, IL 60090

92306262

Prepared hand 93-331959

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EXHIBIT "A"

Parcel 1

The South 51.665 feet, as measured at right angles to the most Southerly line thereof, of that part of Lot 1 described as follows: Commencing at the Northwest corner of said Lot 1; then South 89 degrees 59 minutes 58 seconds East along the North Line of said Lot 1, 415.43 feet; thence due South 27.0 feet to a point for a place of beginning of the land herein described:

thence due East, 57.0 feet;
thence due South, 46.33 feet;
thence due East, 15.0 feet;
thence due South, 57.0 feet;
thence due West, 57.0 feet;
thence due North 46.33 feet;
thence due West, 15.0 feet;
thence due North, 57.0 feet;

to the place of beginning,

all in said Lot 1 in Wheeling Park Apartments, being a subdivision of the South 155.31 feet of the South Quarter of the East Half of the North East Quarter together with the North Half of the North Half of the North Half of the East Half of the South East Quarter of Section 15, Township 42 North, Range 11 East of the Third Principal Meridian taken as one tract, except therefrom the West 351.49 feet thereof (as measured on the North Line and South lines thereof) in Cook County, Illinois.

Parcel 2

Subject to the Declaration of protective covenants by grantor dated 8-28-79, recorded 9-12-79, in the office of the Recorder of Deeds, Cook County, Illinois, as Document 25142752, grantor grants to the grantee, their heirs and assigns, as easements appurtenant to the premises hereby conveyed the easements created by said declaration for the benefit of the owners of the parcels of realty herein described. Grantor reserves to itself its successors and assigns, as easements appurtenant to the remaining parcels described in said declaration, the easements and this conveyance is subject to the said easements and the right of the grantor to grant said easements in the conveyances and mortgages of said remaining parcels, and the parties hereto, for themselves, their heirs, successors and assigns, covenant to be bound by the covenants and agreements in said documents set forth as covenants running with the land.

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