

CMI P.O. BOX 790002 ST. LOUIS, MO 63179-0002 CHI ACCOUNT # 600212771 PREPARED BY: K. CLARK

RECORDED, RETURN TO: DEC 1: 6. SPECIE ADAMOGN. EUKERE 5. ROSSON R.G., USAL XV 101000 1600/1

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, PSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO ROBERT E. SPENK. A BACHELOR AND NANCY J. EAKER. A SPINSTER OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS, TITLE INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE, SEPTEMBER 20. 1988, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 88449885 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT: REE ATT CHED/OTHER SIDE

TAX IDENTIFICATION # 09-16-300-//7- COMMONLY KNOWN AS: 555 RIVER ROAD #707, DES PLAINES, IL 60016

THIS RELEASE IS MADE, FARCUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE PRESIDENT ON APRIL 24, 1992.

NOTARY OF THE MANAGEMENT OF THE PARTY OF THE A CONTRACTOR CITICORP MORTGAGE, INC., ATTORNEY IN-FACT FOR CITIBANK, FSB Which

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MORROW DEBBIE S. ASSISTANT VICE PRESIDENT

BTATE OF MISSOURI

SEAL

COUNTY OF ST. LOUIS

1, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT DESSIE S. MORROW, PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CITICORP MATGAGE, INC., WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SIGH ASSISTANT VICE PRESIDENT HAS SIGHED AND DELIVERED THE RAID INSTRUMENT OF LATTING AS ASSISTANT THAT AS SUCH ASSISTANT VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF 'A) 'ING AS ASSISTANT VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED INFXETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS THE FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNYARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

CORPORA

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON APRIL 24, 1992.

NOTARY PUBLIC

STATE

FOR THE PROTECTION OF THE CAMER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE HORYGAGE OR DEED OF TRUST MAS FILED.

R.M. UMIDON NOTARY PUBLIC STATE OF MISSOURI MY COMMISSION EXPIRES MAY 19, 1995

~ ~~UNOFFICIAL COPY

PARCEL 1

UNIT NO. 707 IN THE RIVERWALK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 16 THROUGH 26, BOTH INCLUSIVE; ALL OF THE EAST AND WEST ALLEY LYING SOUTH OF AND ADJOINING LOTS 19 AND 22, NORTH OF AND ADJOINING LOTS 20 AND 21, EASTERLY OF THE EASTERLY LINE OF DES PLAINES AVENUE AND WESTERLY OF THE WESTERLY LINE OF CHICAGO AVENUE; ALL OF THE NORTH AND SOUTH ALLEY LYING EASTERLY OF AND ADJOINING LOTS 16 THROUGH 19, BOTH INCLUSIVE, WESTERLY OF AND ADJOINING LOTS 22 THROUGH 26, BOTH INCLUSIVE, SOUTHERLY OF THE NORTHERLY LINE OF SAID LOTS 16 AND 26 EXTENDED AND NORTH OF THE SOUTH LINE OF SAID LOTS 19 AND 22 EXTENDED;

ALL IN LEE'S SUBDIVISION OF LOTS 10, 11, 12 AND 13 OF HODGE'S SUBDIVISION IN SECTIONS 16 AND 17, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COO. COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FIRST NATIONAL BANK OF DES PLAINES, AS TRUSTE, UNDER TRUST AGREEMENT DATED JUNE 23, 1980 AND KNOWN AS TRUST NUMBER 98112996 RECOPORD IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JUNE 24, 1988 AS DOCUMENT NUMBER 88-279,710, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AN INDMENTS TO SAID DECLARATION AS SAME ARE FILED OF RECORD, PURSUANT TO SAID DECLATATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDMENTS TO SAID DECLARATION ARE FILED OF RECORD IN THE PERCENTAGES SET FORTH IN SUCH AMENDMENTS TO SAID DICLARATION, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVILID EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION AS THOUGH CONVEYED THERES'.

PARCEL 2

G-46 THE EXCLUSIVE RIGHT TO USE OF GARAGE SPACE NO. G-46 AND STORAGE SPACE NO. S-31 , A LIMITED COMMON ELEMENT.

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