| KNOW ALL MEN BY THESE PRESENTS, That the                                                                                                                                                                            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PARKWAY BANK AND TRUST COMPANY                                                                                                                                                                                      |
| corporation of the State of Illinois for and in consideration of the payment of the indebted-                                                                                                                       |
| and Assignment of Leases  sequent by the Contruction Mortgage her inafter mentioned, and the cancellation of all                                                                                                    |
| he notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does                                                                                                               |
| nereby REMISE RELEASE CONVEY and QUIT CLAIM unto Parkway Bank and Trust Company NAME AND ADDRESS A/T/U/IF 9510 drd January 1, 1990 -800 N. Harlem Ave. Harwood Heights, Il. 6                                       |
| teirs, legal representatives and assigns, an the right title, interest, claim or demand whatsoever it may have and Assignment of Leases leguired in curough or by a certain Construction Mortgage, hearing date the |
| 10 90 and recorded in the Recorde - (nfice of Cook County, in the State of 90600771 and 906                                                                                                                         |
|                                                                                                                                                                                                                     |
| to the premises therein described, situated in the Courty of <u>Cook</u> . State of <u>Illinois</u> , as                                                                                                            |
| follows, to wet.                                                                                                                                                                                                    |
| Rider attached hereto and made a part thereof                                                                                                                                                                       |
| 1992 77 8 711 117 0 923 97181                                                                                                                                                                                       |
|                                                                                                                                                                                                                     |
| ogether with all the appurtenances and privaleges the leanto belonging or appertaining                                                                                                                              |
| IN TESTIMONY WHEREOF, the said PARKWAY BANK AND TRUST COMPANY                                                                                                                                                       |
| as caused these presents to be signed by its Assistant Vicepresident, and attested by its Nortgage Loan                                                                                                             |
| Officer execute and its corporate seal to be hereto affixed, this 27th day of March . 19 92                                                                                                                         |
| PARKWAY BANK AND TRUST COMPANY                                                                                                                                                                                      |
| Lea M. Kovatsis Assistant Vice resent                                                                                                                                                                               |
| Mariane & Wagener                                                                                                                                                                                                   |
| Marianne L. Wagener Mortgage Loan Office                                                                                                                                                                            |
| FOR THE PROTECTION OF THE OWNER, THIS                                                                                                                                                                               |
| RELEASE SHALL BE FILED WITH THE RE-                                                                                                                                                                                 |
|                                                                                                                                                                                                                     |
| CORDER OF DEEDS IN WHOSE OFFICE THE                                                                                                                                                                                 |
| MORTGAGE OR DEED OF TRUST WAS FILED.                                                                                                                                                                                |
| 1 EA A                                                                                                                                                                                                              |

This instrument was prepared by

LEA M. 10.3 4800 NORTH HALLEN A. MURAddress) HORROGD HEIGHTS, IL 60656

| _   |
|-----|
| 4   |
| ~   |
| بعب |
| -   |
| 4-4 |
| T-  |
| -   |
|     |
|     |
|     |
| f   |
|     |
| -   |
| -   |
|     |
|     |

MAIL TO:

JAMES R. CARLSON
Attorney at Law
7801 West Nontroes Average
Norridge, Islanda 60634

MARTINET.

| UNOF | FICIAL | L CC | PY |
|------|--------|------|----|
| 8    | RESS ( |      |    |

THE RESERVE OF THE PROPERTY OF By Corporation

RELEASE DEED

S.

elonilii

| O(1)        |    |   |                       |    |
|-------------|----|---|-----------------------|----|
|             |    | _ | DDHESS OF PROPERTY    | _; |
|             |    |   | = ₹ 1                 | Ţ  |
| BOX 333 —TH | i  |   | - <b>第</b> ∄ →        | į  |
| <b>%</b>    | :  |   | <i>3</i> 5            |    |
| <u>u</u>    |    |   |                       | Ę  |
| <b>P</b> ~  | 2  |   | महें∜                 |    |
| ය           |    | • | PROPERTY:             | į  |
| Č.          |    |   | ₩ :                   | 1  |
| i.s         |    |   | 9 :                   |    |
| <b>\</b>    |    | ; | -5 ii                 | Í  |
|             | -  |   | 됐                     | ŧ  |
| 23          | '  |   | -                     | 1  |
| <b>534</b>  |    |   |                       |    |
|             | :  | • | 9 1                   | :  |
|             | i. | : |                       |    |
| •           | 7  |   | . i                   |    |
|             | •  | • | ÷ 1                   | į  |
|             |    |   | 4                     | :  |
|             |    |   |                       | :  |
|             |    |   | •                     |    |
|             |    |   |                       | ,  |
|             | ;  |   | i, .                  |    |
|             | 3  |   | and the second second |    |

| DOOP COOP COOP                                                                                                                                                                                                                                                                                                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                         |
| Coff                                                                                                                                                                                                                                                                                                                                                    |
| MOTOR STATE OF ILLINOIS  MOTOR STATE OF ILLINOIS  MACOR STATE OF ILLINOIS  MOTOR STATE OF ILLINOIS                                                                                                                                                                                                                                                      |
| TV35.7VIDIAO.                                                                                                                                                                                                                                                                                                                                           |
| GIVEN under my hand and Sy seal this 27th day of March 19 92                                                                                                                                                                                                                                                                                            |
| free and whinniary act of seit corporation, for the uses and purposes therein set forth.                                                                                                                                                                                                                                                                |
| given by the Board o <u>Directors</u> of said corporation, as their free and voluntary act, and as the                                                                                                                                                                                                                                                  |
| corporation, and caused the corporate seal of said corporation in be affixed thereto, pursuant to authority.                                                                                                                                                                                                                                            |
| they were all a second of the said instrument as Last Last as a subject of the said instrument as Last Last as a subject of the said instrument as Last Last Last as a subject of the said instrument as Last Last Last as a subject of the said instrument as Last Last Last as a subject of the said instrument as Last Last Last Last Last Last Last |
| 742}}                                                                                                                                                                                                                                                                                                                                                   |
| shown to me to se the states are subscribed to the foregoing instrument, appeared before me this day in person                                                                                                                                                                                                                                          |
| From to me to be the Morresse Loan Semestar of said corporation, and personally known to me to be the                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                         |
| personally known to me to be the Vice President of the Parkway Bank & Trust Company                                                                                                                                                                                                                                                                     |
| in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Les M. Kovatsis                                                                                                                                                                                                                                                                  |
| the undersigned                                                                                                                                                                                                                                                                                                                                         |
| COUNTY OF COOK  STATE OF LILINOIS                                                                                                                                                                                                                                                                                                                       |
| STATE OF LILINOIS                                                                                                                                                                                                                                                                                                                                       |

## **UNOFFICIAL COPY**

9 2 3 6 7 1 3 1

Parcel 1:

Unit Number 418 in the Courtyard of Harwood Heights Condominium as delineated on a Survey of the following described real estate: The West 300 feet of the East 333.03 feet (measured along the South line) of that part of the South 18.61 Acres of the East 31.86 Acres of the West 1/2 of the Southeast 1/4 of Section 12, Township 40 North, Range 12, East of the Third Principal Meridian, which lies North of the South 50 feet thereof (measured at right angles to the South line) and South of the Center Line, extended East of the alley in Block 10, in Oliver Salinger and Co.'s Lawrence Avenue Manor, being a Subdivision of Lot 3, in Circuit Court Partition of the East 1/2 of the Southeast 1/4 and part of the West 1/2 of the Southeast 1/4 and the Northeast 1/4 of the Southwest 1/4 of Section 12, Township 40 North, Range 12, East of the Third Principal Meridian, which suvey is attached as Exhibit "A" to the Declaration of Condoninium recorded as Document 92002357, together with its undivided orcentage interest in the Common Elements, in Cook County, Illinois.

Parcel 2:

The exclusive right to the use of Limited Common Elements known as Garage Space S 74 and Storage Space S 418 , as delineated on the Survey attached to the Declaration aforesaid recorded as Document 32002357.

COMMONLY KNOWN AS: T410 W. Lawrence, Harwood Heights, Illinois 60556. Unit 413.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE. ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE. THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM. AFORESAID, AND GRANTOR RESERVES TO ITSELF. ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID

CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

SUBJECT TO: General real estate taxes and special assessments not due and payable at the time of closing; applicable soning and building laws and ordinances and other ordinances of record; the Condominium documents, including all amendments and exhibits thereto, and all of the covenants, conditions, easements and forth therein: restrictions set covenants, conditions, restrictions, building lines and other matters of record filed in the office of the Recorder of Deeds of Cook County, Illinois; utility easements; acts done or suffered by Eurohaser or anyone claiming by, through or under Furchaser: leases, licenses and easements relating to landscaping, maintenance, repair, snow removal, Storm water retention, refuse or other services to, for or on the property or otherwise affecting the Common Elements: Terms and provisions of the Illinois Condominium Property Act.