

92307202

This instrument was prepared by
Th 11898
Deerfield Federal
Savings and Loan Association
745 Deerfield Rd
Deerfield, IL 60015

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, (successor by operation of law to Deerfield Savings and Loan Association, an Illinois Corporation) a corporation organized and existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Kathleen A. Birmingham, a spinster

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 30th day of May A.D. 19 92 and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book _____ of Records, on page _____ as Document No. 90255442 and a certain Assignment of Rents bearing date the _____ day of _____ A.D. 19 _____ and recorded in the Recorder's office of _____ County, in the State of Illinois, in Book _____ of Records, on page _____ as Document No. _____ to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

PARCEL 1:
UNIT 5305 IN LAKE POINT TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A PART OF LOT 7 IN CHICAGO DOCK AND CANAL COMPANY'S PESHTIGO DOCK ADDITION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 88309163 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:
EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR THE PURPOSES OF STRUCTURAL SUPPORT, INGRESS AND EGRESS, AND UTILITY SERVICES AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 7, 1988 AND KNOWN AS TRUST NUMBER 1043-55-03, DATED JULY 13, 1988 AND RECORDED JULY 16, 1988 AS DOCUMENT 88309160.

IN TESTIMONY WHEREOF, IT

Mortgagor also hereby grants to the mortgagee, its successors and assigns, all rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium aforesaid.

This mortgage is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length hereon.

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its to be
Assistant

A.D. 19 92

DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION

Senior Vice President

By James A. Hoffer

Assistant Secretary

Attest James L. Enger

PIN # 17102140111170

STATE OF ILLINOIS }
COUNTY OF LAKE } ss

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the above named Vice President and Assistant Secretary of the DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth, and the said Assistant Secretary, as custodian of the corporate seal of said Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND SEAL OF OFFICIAL SEAL
Notary Public Patricia F. Rossi
Notary Public, State of Illinois
Date May 30, 1992
My Commission expires 2-10-94

My Commission expires _____

11189877 1710214028 8204761 618111

Deliver To

Kathleen A. Birmingham
505 N. Lake Shore
Apt. Unit 5305
Chicago, Ill. 60611

UNOFFICIAL COPY

Property of Cook County Clerk's Office

1992 11 11 09 11:20

92307202

UNOFFICIAL COPY

BOX 939-11

Notary Public
My Commission Expires 2/10/94

I the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth; and the said Assistant Secretary, as custodian of the corporate seal of said Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF LAKE } SS

By James A. Miller
Vice President
DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION
Attest James L. Miller
Assistant Secretary

PIN # 17102140111170

92307202

Secretary, this 13th day of April, A.D. 1992.
signed by its Vice President, and attested by its Assistant Secretary, and these presents to be affixed, and these presents to be its corporate seal to be affixed, the said DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION herein hereto caused

KNOW ALL MEN BY THESE P
by operation of law to Deerfield
under the laws of the United S
considerations, the receipt w
unto Kathleen A. Blumling
of the County of Cook
it may have acquired in, thro
A.D. 19 90, and recorded in
of Records, on f
bearing date the
of _____
County _____
Document No. _____
of Illinois, as follows, to wit:
P.I.N.
17-10-214-011-1170
505 N. LAKE SHORE
DEPT. UNIT 5305
CICERO, ILL. 60611

1448949 173-54-028 152

Cook

RELEASE OF MORTGAGE

Deerfield Federal Savings & Loan Association
745 Deerfield Road • Deerfield, Illinois 60015
PHONE: 708-945-2550

Deerfield Federal Savings & Loan Association

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1992 MAR 2 11:11:20

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