Prepared by: SMIRNA TRANS. E.F. IF CAL COPY (CAN. NO. 86003098 HOME: SAVINGS OF A LEXING E.F. IF CAL COPY (CAN. NO. 86003098 P. O. BOX 60020 City of Industry, CA 91716-0020 SATISTICAL COPY. 1312 Lamb kd (Local Seek, IL 16009).

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, P.S.B.

A corporation existing under the laws of the United State of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise. Convey, Release and Quit-Claim unto

PROCE M. COLE AND BETTY M. COLE, HIS WIFE

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 16TH day of DECEMBER ,A.D. 1980 , and recorded in the Recorder's Office in the State of Illinois, in Book of Records, Page , as Document No. 25736005 , and a certain Assignment of Rents bearing date the uay of , 19 , and recorded in the Recorder's Office in the State of Illinois, in Book of Records, on Page , as Document No. , to the premises therein described, situated in the State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTURA ATTACHED HERETO AND MADE A PART THEREOF

COMMONLY ENDER AS 5300 SOUTH SPORE DRIVE, UNIT #709, CHICAGO, IL 60615

1550 - 0 11 11: 33

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In testimony whereof, the said SCHE SAVINGS OF AMERICA, P.S.B. hath hereunto caused its corporate seal to be allied, and these present to be signed by its Assistant Vice President of this 13TH day of JAWARY A.D.19 92 .

*SUCCESSOR IN INTEREST TO HYDE PARK FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

HOME SAVINGS OF AMERICA, F.S.E.

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FORMERLY KNOWN AS

HOME SAVINGS OF AMERICA, FTA.

ROSALIE DOUGLASS

Assistant Vice President

RAFAELA O. KARIKITAN Assistant Scretary

STATE OF CALIFORNIA

SS.:

COUNTY OF LOS ANGELES

On JANUARY 13, 1992 , before me, the undersigned, a Notary Public in and for said State, personally appeared ROSALIE DOUGLASS and, RAFAELA O. KARIKITAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and Assistant Secretary, on behalf of HOME SAVINGS OF AMERICA, F.S.B. FORMERLY KNOWN AS HOME SAVINGS OF AMERICA, F.A.*

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

SMIRNA TIENG Notary Public

otary Public December

(This area for official notarial seal)

Property of Coot County Clert's Office

UNOFFICIAL COPY 3

Unit Number 709 in HAMPTON HOUSE CONDOMINIUM as delineated on a survey of the following described real estate:
Lots 1, 2 and 3 (encept South 10 feet of Lot 3) in Sission's Lake Shore Addition, being a Subdivision of the part of the South West 1/4 of Section 12, Township 38 North, Range 14 East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 24875196 and as Amended by Document Number 24887434, together with its individed percentage interest in the Common Elements, in Cook County, Illinois.

Mortgagor also hereby grants to Mortgagee, their successors and assigns as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium; aforesaid, and Mortgagor reserves to itself, its successors and assigns, the rights and easements set forth therein. This conveyance is subject to all rights, easements, restrictions conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

PIN 26-12-112-118-1579

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