

UNOFFICIAL COPY

**CRAGIN**  
FEDERAL BANK  
5200 West Fullerton Chicago 60639

**RELEASE OF MORTGAGE**

Loan No. 1-10963-32

ja

92308478

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

*Cragin Federal Bank for Savings of Chicago*, ASSIGNEE OF CONTINENTAL ILLINOIS NATIONAL BANK a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto RALPH J. GILBERT AND CONSTANCE L. GILBERT, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of ~~LAKE~~ LAKE County, Illinois as Document No. 90 098 711 to the premises therein described to-wit:

LOT 17 AND 17-A IN HAWTHORNE HILLS' BEING A SUBDIVISION OF PARTS OF SECTIONS 2 AND 10 AND 11, TOWNSHIP 42 NORTH, RANGE 9 EAST, OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 48 HAWTHORNE LANE, BARRINGTON HILLS, ILLINOIS 60010  
PIN #: 01-11-105-006-0000  
01-11-105-019-0000

DEPT-01 RECORDING  
110808 (P) 11-19-92 05:15:30 PM  
92308478  
COOK COUNTY RECORDER

PS 1/16/92



IN TESTIMONY WHEREOF, THE SAID *Cragin Federal Bank for Savings of Chicago* hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 30TH day of MARCH 19 92

*Cragin Federal Bank for Savings of Chicago*

Attest: *[Signature]* Assistant Secretary By: *[Signature]* Assistant Vice-President 92308478

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of *Cragin Federal Bank for Savings of Chicago* and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*[Signature]*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY  
RICHARD J. JAHNS  
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No. \_\_\_\_\_

Mail to: \_\_\_\_\_

*[Handwritten signature]*

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

