

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

92308585

DEPT-01 RECORDING \$25.00
T31111 TRAN 8437 05/06/92 09:58:00
#6968 *92-308585
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

BRIDGEVIEW BANK AND TRUST COMPANY, AN ILLINOIS BANKING CORPORATION

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BRIDGEVIEW BANK AND TRUST COMPANY

(NAME AND ADDRESS)

A/T/U/T NO. 1-1637

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain TRUST DEED, bearing date the 14TH day of JANUARY, 19 88, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 89468757, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE RIDER 1 ATTACHED HERETO AND MADE A PART HEREOF.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 19-01-200-080, 27-10-100-051 & 19-31-300-022

Address(es) of premises: 14345 SOUTH LAGRANGE ROAD, ORLAND PARK, ILLINOIS 60462 & 3901 SOUTH ARCHER AVENUE, CHICAGO, ILLINOIS 60632

Witness THEIR hand S and seal S, this 1ST day of MAY, 1992

David A. [Signature] (SEAL)
PRESIDENT
David J. Altgater (SEAL)
SECRETARY

25⁰⁰

This instrument was prepared by JOAN C. WESTERN, 7940 S. HARLEM AVE., BRIDGEVIEW, IL 60455 (NAME AND ADDRESS)

Box 206

92308585

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires

19 92 day of MAY 1ST seal this NOTARIAL

I, THE UNDERSIGNED, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARIE A. GRAHAM, President of BRIDGEVIEW BANK AND TRUST COMPANY, personally known to me to be the _____, and DAVID J. ALTEPETER, personally known to me to be the _____ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such _____ President and _____ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of _____ DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

59-50526

UNOFFICIAL COPY

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RIDER 1

P.I.N.: 27-10-100-051

PARCEL 1:

THE SOUTH 125.78 FEET (AS MEASURED ALONG THE WEST LINE OF THE NORTH WEST QUARTER OF SECTION 10) OF THE NORTH 808.95 FEET OF THE WEST 309.28 FEET OF THE NORTH WEST QUARTER OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS RESERVED IN TRUSTEES DEED TO PERKINS CAKE AND STEAK, INCORPORATED, DATED JANUARY 19, 1979 AND RECORDED JANUARY 22, 1979 AS DOCUMENT NO. 24810857 OVER AND ACROSS THE SOUTH 33 FEET OF THE FOLLOWING DESCRIBED PARCEL OF LAND, TO-WIT: THAT PART OF THE NORTH WEST QUARTER OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING NOW PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH WEST CORNER OF SAID NORTH WEST QUARTER; THENCE DUE SOUTH ALONG THE WEST LINE OF SECTION 10, FOR A DISTANCE OF 466.7 FEET TO A POINT; THENCE NORTH 89 DEGREES 53 MINUTES 00 SECONDS EAST FOR A DISTANCE OF 44.39 FEET FOR A POINT BEGINNING (SAID POINT BEING ALSO LOCATED IN THE EASTERLY RIGHT OF WAY LINE OF LAGRANGE ROAD AS DEDICATED ON SEPTEMBER 24, 1928 AS DOCUMENT NO. 1016582; THENCE NORTH 89 DEGREES 53 MINUTES 00 SECONDS EAST ALONG A CONTINUATION OF THE LAST DESCRIBED COURSE, FOR A DISTANCE OF 300 FEET TO A POINT IN THE EASTERLY RIGHT OF WAY LINE OF LAGRANGE ROAD AS PREVIOUSLY DEFINED; THENCE NORTH 0 DEGREES 48 MINUTES 49 SECONDS EAST ALONG THE EASTERLY RIGHT OF WAY LINE OF LAGRANGE ROAD FOR A DISTANCE OF 216.5 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

P.I.N.: 19-01-200-080

LOTS 86, 87, 88, 89 AND LOT 85 (EXCEPT BEGINNING AT MOST SOUTHERLY CORNER OF SAID LOT 85 AND RUNNING THENCE NORTHEASTERLY ALONG THE NORTHWESTERLY LINE OF ARCHER AVENUE A DISTANCE OF 11 INCHES, THENCE NORTHWESTERLY, A DISTANCE OF 92 FEET 4 INCHES TO A POINT 5 INCHES NORTHEASTERLY OF SOUTHWESTERLY LINE OF SAID LOT THENCE SOUTHWESTERLY A DISTANCE OF 5 INCHES TO SOUTHWESTERLY LINE OF SAID LOT AND THENCE SOUTHEASTERLY ALONG SOUTHWESTERLY LINE OF SAID LOT, A DISTANCE OF 92 FEET 4 INCHES TO A POINT OF BEGINNING IN THE RESUBDIVISION OF PFARES' SECOND SUBDIVISION OF PART OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 19-31-300-022

THE SOUTH 25 FEET OF THE WEST 100 FEET OF LOT 7 AND THE WEST 100 FEET OF LOT 8 IN THE RESUBDIVISION OF THE SOUTH HALF OF LOT 156 (EXCEPT THE WEST 17 FEET THEREOF) IN FREDERICK H. BARTLETT'S FIRST ADDITION TO FREDERICK H. BARTLETT'S 79TH STREET ACRES, BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 31 AND THE WEST HALF OF THE NORTHWEST QUARTER OF SAID SECTION 31, AND THE WEST HALF OF THE SOUTH WEST QUARTER OF SAID SECTION 31, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 12, 1950 AS DOCUMENT NO. 14,799,684 IN COOK COUNTY, ILLINOIS.

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