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FFP 501719-0

92308017

INTEL TO:

ASSIGNMENT OF MORTGAGE

Bruggeman & Linn
Attorneys At Law
1610 Commonwealth Building
Pittsburgh, PA 15222

FOR VALUE RECEIVED, and without recourse upon it, the undersigned
NATIONAL FIRST MORTGAGE CORP. OF PENNSYLVANIA, A Pennsylvania corporation
hereby sells, assigns, transfers and conveys to _____

First Federal Saving and Loan Association of Pittsburgh

all of its, the undersigned's right, title, interest and estate
in and to that certain mortgage executed by CLIFFORD M. CHARRON,
DIVORCED AND NOT SINCE REMARRIED

to ICM MORTGAGE CORPORATION **

under date of JULY 25, 1988, and recorded
in book 48-34733, Page _____ of the Mortgage Records of COOK
County, ILLINOIS

IN WITNESS WHEREOF National First Mortgage Corp. of Pennsylvania, a
Pennsylvania Corp. has caused this instrument to be signed by its
Assistant Secretary, on this 29TH day of SEPTEMBER,
1988.

** See also Assignment to NATIONAL FIRST
MORTGAGE CORP. OF PENNSYLVANIA
recorded November 23, 1988 in
Instrument #88540618

National First Mortgage Corp.
of Pennsylvania, a Pennsylvania corp.

Nancy A. Lloyd
NANCY A. LLOYD, Assistant Secretary

Address: 1401 W. Sapphire Drive
Hoffman Estates, IL 60195

DEPT-01 RECORDING \$27.00
781010 TRAM 1304 05/06/92 09:40:00
55439 * -92-308017
COOK COUNTY RECORDER

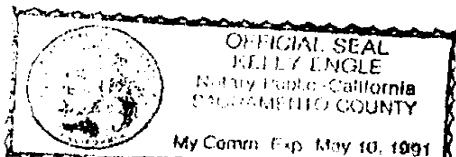
STATE OF: California
COUNTY OF: Sacramento

On this 29TH day of SEPTEMBER, 1988, before me
appeared NANCY A. LLOYD, Assistant Secretary
to me personally known, who, being by me duly sworn, did say that
he/she is the Assistant Secretary
of National First Mortgage Corp. of Pennsylvania
and that the seal affixed to said instrument is the corporate seal
of said corporation and that said Assistant Secretary
acknowledged said instrument to be the free act and deed of said
corporation.

My commission expires 5-10-91.

Given under my hand and notarial seal day and year in this certificate
first above written.

Scott Engle



PIN # 02-19-121-014
02-19-122-024 \$ 27.00 E
02-19-122-025

LOT 191 IN CASTLEFORD UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF HOWIE IN THE HILLS
UNIT ONE AND HOWIE IN THE HILLS UNIT TWO IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP
42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF
RESUBDIVISION RECORDED JULY 15, 1987 AS DOCUMENT NUMBER 87-391306, IN COOK COUNTY, ILLINOIS.

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11/11/2011

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
11/11/2011 11:11:11 AM
11/11/2011 11:11:11 AM

11/11/2011

CERTIFICATE OF RESIDENCE

I hereby certify that Assignee's precise address is: c/o Resolution Trust Corporation, Northeast Consolidated Office, P.O. Box 1500, Valley Forge, Pennsylvania 19482-1500.

WITNESS my hand this 14th day of March, 1992.

Clarence B. Nyong
Agent for Assignee

Recorded	Number
ASSIGNMENT OF MORTGAGE	
Volume	Page
FROM	
NATIONAL FIRST MORTGAGE CORP. OF PENNSYLVANIA	
TO	
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF PITTSBURGH	Assignee
Recorder is requested to mail this assignment to:	
Clarence B. Nixon, Jr., Esquire 1610 Commonwealth Building Pittsburgh, PA 15222	

STATE OF ILLINOIS :
COUNTY OF _____ : ss.

Recorded on this _____ day of _____, A.D. 19____, in the Recorder's Office of the said County, in Book Volume _____, page _____.

Given under my hand and the seal of the said office the day and year aforesaid.

Recorder

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