

Citicorp Mortgage, Inc.
P.O. Box 790021
M. S. 321
St. Louis, MO 63179-0021
Attn: Document Collection

UNOFFICIAL COPY

92308081

Loan #941393
PIN # 14-20-414-001

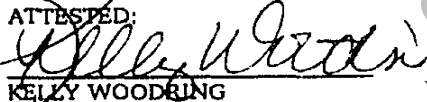
POOL #624215

ILLINOIS ASSIGNMENT OF MORTGAGE


THIS CERTIFIES, That the Mortgage executed by MICHAEL A. BAKER AND BONNY G. KOHLER BAKER, HIS WIFE to CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION on SEPTEMBER 30, 1987, calling for \$125,500.00 (ONE HUNDRED TWENTY FIVE THOUSAND FIVE HUNDRED AND 00/100) dollars and duly recorded on SEPTEMBER 30, 1987, as Instrument No. 87534451, in Mortgage Record No. XXXX on page XXXX of the records of COOK County, State of ILLINOIS is hereby assigned for value received to SECURITY PACIFIC NATIONAL TRUST COMPANY (NEW YORK), AS TRUSTEE, 2 RECTOR STREET, CORPORATE TRUST DIVISION, NEW YORK, NEW YORK 10006.

LEGAL DESCRIPTION: UNIT 3325F IN HAWTHORNE COURT TOWNHOME CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF REAL ESTATE: PARCEL 1: LOTS 1 TO 24 BOTH INCLUSIVE AND LOT 42 (EXCEPT THE SOUTH 16 FEET THEREOF PREVIOUSLY DEDICATED FOR PUBLIC ALLEY) AND LOTS 43 TO 48 BOTH INCLUSIVE, ALSO THE VACATED ALLEY LYING EAST OF AND ADJOINING LOTS 1 TO 6 INCLUSIVE AFORESAID, AND THE NORTH 9 FEET OF LOT 7 AFORESAID AND WEST OF AND ADJOINING THE NORTH 9 FEET OF LOT 42 AFORESAID, AND ALL OF LOTS 43 TO 48 AFORESAID, BOTH INCLUSIVE, ALL IN BLOCK 1 IN BARTEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 87333507, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, AS SET FORTH IN SAID DECLARATION.
PROPERTY ADDRESS: 2325 F NORTH RACINE AVENUE, CHICAGO, IL 60657

IN TESTIMONY WHEREOF The said CITIBANK, FEDERAL SAVINGS BANK, as successor in interest to CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, a Federal Savings Bank with its principal office located in Oakland, California, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and Attested by its Assistant Secretary, March 31, 1992.

ATTESTED:

KELLY WOODRING
ASSISTANT SECRETARY
CITICORP MORTGAGE, INC.
ATTORNEY-IN-FACT FOR
CITIBANK, FEDERAL SAVINGS BANK

CITIBANK, FEDERAL SAVINGS BANK
AS SUCCESSOR IN INTEREST TO
CITICORP SAVINGS OF ILLINOIS
A FEDERAL SAVINGS AND
LOAN ASSOCIATION


KENNETH J. GANIEL
VICE PRESIDENT
CITICORP MORTGAGE, INC.
ATTORNEY-IN-FACT FOR
CITIBANK, FEDERAL SAVINGS BANK


STATE OF MISSOURI
COUNTY OF ST. LOUIS

I, the undersigned, a Notary Public in and for the County and State, aforesaid do hereby certify that KENNETH J. GANIEL, as Vice President and KELLY WOODRING as Assistant Secretary of CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FEDERAL SAVINGS BANK, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me in person and acknowledged that they signed, sealed and delivered said instrument, as their free and voluntary act and as the free and voluntary act of said Corporation under authority only vested in them by the said Corporation's Board of Directors for the purpose and uses therein set forth.

Given unto my hand and notarial seal, March 31, 1992.


NOTARY PUBLIC
MY COMMISSION EXPIRES:

PREPARED BY:


JOYCE MUNGER
15851 CLAYTON ROAD
BALLWIN, MO. 63011
JEM/IL.3

MICHAEL S. MARSDEN
NOTARY PUBLIC, STATE OF MISSOURI
MY COMMISSION EXPIRES 6/18/95

ST. LOUIS COUNTY RECORDING 423.00
T#1010 TRAM 1357 05/06/92 10:53:00
#5503 # * - 92 - 308081
COOK COUNTY RECORDER

92308081

23.00 E

UNOFFICIAL COPY

18000250

Page 1 of 1
Date: 11/28/2013
Time: 10:18:18 AM
User: [unreadable]

Property of Cook County Clerk's Office

18000250