MUNOFFICIAL COPY:

PAM MYNARS 100 EAST NORTHWEST HIGHWAY FOX RIVER GROVE, ILLINOIS 60021

AND WHEN RECORDED MAIL TO

FINANCIAL FUNDING CORP.

100 EAST NORTHWEST HIGHWAY FOX RIVER GROVE _ILLINOIS 60021 92308358

SPACE ABOVE THIS LINE FOR RECORDER'S USE ___

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHTENAW MORTGAGE COMPANY 315 EAST EICENHOWER-SUITE 12, ANN ARBOR, MICHIGAN 48108 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 27, 1992 executed by BRUCE W. CLEMENSON AND DEBRA A. CLEMENSON, HUSBAND AND WIFE

to FINANCIAL FUNDING CORP.

a corporation organized under the laws of the State of Nevada and whose principal place of business s 130 EAST NORTHWEST HIGHWAY FOX RIVER GROVE, ILLINOIS 60021

92308357

and recorded in Book/Volume No.

COOK

,page(s)

County Records, State of ILLINOIS

,as Document No.

described hereinafter as follows:
LOT 32 IN BLOCK 20 IN WINSTON PAPK NORTHWEST, UNIT 2, BEING A
SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST
OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS
DOCUMENT NUMBER 17536792 AND RE-RECORDED ON JUNE 30, 1959 AS
DOCUMENT NUMBER 17584144, IN COOK COLVY, ILLINOIS.

92309058

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01 -93 167 000146 1385 - 3843 7855 3576817 (1003)

02-13-312-017

Commonly known as:

242 MORRIS DRIVE, PALATINE, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF McHenry

On March 27, 1992
(Date of Execution)

... before me, tl

undersigned, a Notary Public in and for said County and State,

personally appeared James E. Lytner known to me to be the President

and Janice M. Lytner

known to me to be Vice-President

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public OFFICIAL SEAL

My Commission Expires

MCHENTY PUBLIC, S COUNTY: 13 NOTATIVE PUBLIC, S COUNTY: 13 NOTATIVE PUBLIC S COUNTY: 13 NOTATIVE PUBLIC S COUNTY: 13 NOTATIVE PUBLIC S COUNTY: 15 NOTATIVE PUBLIC

BY: James E. Lytner
ITS: President

BY: Janice M. Lytner
ITS: Vice-President

WITNESS:

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(THIS AREA FOR OFFICIAL NOTARIAL SEAL)