

UNOFFICIAL COPY

REC 276566

This Deed of Release Witnesseth, That COMMERCIAL CREDIT LOANS, INC.

a Corporation, organized and existing under the laws of the State of DELAWARE
and having its principal place of business in COOK County,
ILLINOIS, owner and holder of the note evidencing the debt secured by
mortgage executed by JOHN O. THOMAS AND DONNA L. THOMAS, HIS WIFE

dated AUGUST 29, 19 91, and recorded September 3, 19 91,
in the office of the RECORDER of COOK ILLINOIS
(Recording Officer) (County) (State)
under Document No. 91453448 in Book _____ at Page _____, for value received,
does hereby release in full from the lien and effect of said mortgage or deed of trust the following
property therein described, to-wit:

LOT 31 IN NORTH HILLS OF MANOR, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE
EAST 1/2 OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, EAST
OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIGHT OF WAY OF CHICAGO GREAT
WESTERN RAILROAD COMPANY, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 19, 1955 IN THE
OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 16208701, IN
COOK COUNTY, ILLINOIS.

PERMANENT TAX NO: 15-07-421-020
4907 Susquehanna Ave. Hillside, IL 258

In Witness Whereof, these presents have been executed under the seal of said Corporation,
pursuant to due authority, this 2 day of APRIL, 19 92.

Attest: _____
By M.W. Haught Vice President
Assistant Secretary

CORPORATION ACKNOWLEDGEMENT

State of _____ } ss.
County of _____

On this 2 day of APRIL, 19 92 A.D., before me, appeared
M.W. HAUGHT to me personally known, who being by me
duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS, INC.
a DELAWARE Corporation,
and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and
that said instrument was signed and sealed in behalf of said corporation by authority of its Board
of Directors, and said M.W. HAUGHT
acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in

COOK ILLINOIS
OFFICIAL SEAL
SHARON R. BAKER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES OCT. 5, 1995
GCC 35,4-E Printed in U.S.A. 7/80

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Sharon R. Baker
Notary Public for said County and State

*Noted
9 Thomas
4907 Susquehanna
Hillside, IL*

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Property of Cook County Clerk's Office

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