PREPARED NOFFICIAL CO

MONICA A. SMITH

WESTAHIRICA MORTGAGE COMPANY 455 E. STATE PARKWAY 🕻

SUITE #03

SCHAUMBURG, IL 60173

75680 LOAN #

92309300

DEPT-01 RECORDING

\$23,5((

T#2222 TRAN 3628 05/06/92 14:48:00

*-92-309904 #6517 🛊 🚯

, as Document

BOVE THIS LINE COME TOUR PORTS INC.

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WESTAMPRICA MORTGAGE COMPANY, A COLORADO CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated vd hatecases, APRIL 29, 1992 9**2**309903

HAZEL L. REED A WYDOW

to ALLIANCE MORTGAGE COPPORATION

THE STATE OF ILLINOIS and who's principal a corporation organized under the laws of place of business is 4413 ROOSEVELT ROAD, SUITE 101A HILLSIDE ILLINOIS 60162

and recorded in Book/Volume No. , page (s) COOK

County Records, State of Illinois described hereinafter as follows:

PROPERTY ADDRESS 315 MERRILL XELERA CALIMET CATTY ILLINOIS 60409 A TRACT OF LAND DESCRIBED AS FOLLOWS: CATED CLEVELAND AVENUE LYING BEYWEEN LOT 21 IN BLOCK 1 AND LOT 39 IN BLOCK 8 (EXCEPT THE SOUTH 20 FEET THEREOF) AND THE SOUTH 1.8 FEET OF LOT 21 IN BLOCK 1 IN CRYER'S CALUMET GENTER ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NOPTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MURIDIAN, IN COOK COUNTY, TILINOIS.

TAX ID NUMBER 29-12-107-053

TOGETHER with the note or note: therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF

O.APRIL 29, 1992 the undersigned, a Notary Public in and for the said County and State, personally appeared. JOHN CHIOPELAS to me personally known, who, being duly sworn by me, did PRESIDENT say that he/she is the of the corporation named herein which executed the within instrument, that the seal affined to said interument is the corporate seal of said corporation; that said instrument was algred and rested on behalf of raid comparation pursuant to it's by-laws or a resolution of it's Anard of Directors and that he fahe acknowledges said instrument to he the free act and

Notary Public

deed of used corporation.

My Commission Expires

County, IL

By: JOHN CHIOPPLAS 11's: PRESIDENT	
lt's: PRESIDENT	
Witness:	

SEAL OFFICIAL MONICA A. SMITH NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 7/24/94

DPS 07A

UNOFFICIAL COPY

Properties of Cook County Clark's Office

ANTONING