

Know All Men by These Presents, THAT THE

FLEET FINANCE, INC.

a corporation organized and existing under and by virtue of the Laws of the State of DELAWARE

having its principal office at ATLANTA, GA

for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto BETTY JEAN JAMES, A SINGLE PERSON

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain

deed bearing date the 19TH day of JANUARY A.D. 19 87, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS

in Book No. 87052171 of on page as Document No.

to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

LOT 64 AND THE EAST 1/2 OF LOT 65 IN SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 379.75 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 5039 W. HURON, CHICAGO, IL 60644 PIN #16-09-210-006

THIS DOCUMENT PREPARED BY: FLEET FINANCE, INC./KAREN WEINER 2311 W. 22ND ST., OAK BROOK, IL 60521

DEPT-01 RECORDING \$23.50
T#1111 TRAN 6570 05/06/92 15:26:00
#7365 + A \* -92-310607
COOK COUNTY RECORDER

This release is made, executed and delivered pursuant to authority given by (1)

BOARD OF DIRECTORS of said corporation

(2)

IN TESTIMONY WHEREOF, The said FLEET FINANCE, INC.

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its

President, and attested by its Secretary, this 28TH day of APRIL

A.D. 19 92

FLEET FINANCE, INC.

By Geri Chaput VICE PRESIDENT

Attest: Kathy A. Fields, WITNESS

STATE OF ILLINOIS
County of COOK

I, SANDRA WIECH In and for said County in the State aforesaid, DO HEREBY CERTIFY, That GERI CHAPUT personally known to me to be the VICE PRESIDENT President of the SAID CORPORATION and KATHY A. FIELDS

personally known to me to be the Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and Secretary, they signed and delivered the said instrument of writing as VICE

President and as Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 28TH day of APRIL A.D. 19 92

MY COMMISSION EXPIRES 9/27/93

OFFICIAL SEAL SANDRA WIECH NOTARY PUBLIC... MY COMMISSION EXPIRES 9/27/93

At a regular (or special) meeting thereof held on the day of A.D. 19 o'clock M.

51003003

92310607

92310607

23.50

UNOFFICIAL COPY

RELEASE OF MORTGAGE  
BY CORPORATION

No. \_\_\_\_\_

TO \_\_\_\_\_

STATE OF \_\_\_\_\_

County )  
          ) ss. No. \_\_\_\_\_

This instrument was filed for record in the Recorder's  
Office of \_\_\_\_\_

of \_\_\_\_\_ County

on the \_\_\_\_\_ day of \_\_\_\_\_

19 \_\_\_\_\_ at \_\_\_\_\_

recorded in Book \_\_\_\_\_ of \_\_\_\_\_ M., and

on Page \_\_\_\_\_ of \_\_\_\_\_

RECORDER

MAIL TO

Sharon M. ...  
1100 W. Lake St. # 265  
Oak Park, IL 60301

Property of Cook County Clerk's Office

60301266